Reforestation Specialist Department of Labor & Industries PO Box 44168 Olympia WA 98504-4168



## REFORESTATION CONTRACT SUPPLEMENTAL REPORT

FOREST, RANGE AND TIMBER INDUSTRY

List all forestry service contracts in process during the quarter. See page 2 of this form for an example of a complete form.

| Firm name     |                    |                |                    | Quarter ending date    |                      | UBI             | Account ID |                    |                 |
|---------------|--------------------|----------------|--------------------|------------------------|----------------------|-----------------|------------|--------------------|-----------------|
| Contract With | Contract<br>Number | Contact Person | Amount of Contract | Contract<br>Start Date | Contract<br>End Date | Type of<br>Work | Class      | Payroll<br>Dollars | Worker<br>Hours |
|               |                    |                |                    |                        |                      |                 |            |                    |                 |
|               |                    |                |                    |                        |                      |                 |            |                    |                 |
|               |                    |                |                    |                        |                      |                 |            |                    |                 |
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|               |                    |                |                    |                        |                      |                 |            |                    |                 |
|               |                    | Dat            | te                 | Signature              | e                    |                 |            |                    |                 |

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| · Simmons, Inc. | J 142              | Pat Smith      | 6,000               | 01/15/03               | 02/12/03             | Mech scarifying | 5006       | 3,200              | 400             |
| USPS            | 2 9 286            | John Hones     | 8,500               | 12/09/02               |                      | Timber crusing  | 1007       | 4,900              | 380             |
|                 |                    |                |                     |                        |                      |                 |            |                    |                 |
|                 |                    |                |                     |                        |                      |                 |            |                    |                 |
|                 |                    |                |                     |                        |                      | <b>T</b> 7      |            |                    |                 |
|                 |                    | SAMP           |                     |                        |                      | Y               |            |                    |                 |
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|                 |                    |                |                     |                        |                      |                 |            |                    |                 |
|                 |                    |                |                     |                        |                      |                 |            |                    |                 |
|                 |                    |                |                     |                        |                      |                 |            |                    |                 |
|                 |                    |                |                     |                        |                      |                 |            |                    |                 |
| Simmons, Inc.   | J 142              | Pat Smith      | 6,000               | 01/15/03               | 02/12/03             | Chemical Spray  | 5004       | 4,600              | 560             |
| USPS            | 2 9 286            | John Hones     | 8,500               | 12/09/02               |                      | Tree thinning   | 5004       | 4,800              | 480             |
|                 |                    | Date           |                     | Signature              | e                    |                 |            |                    |                 |