For L&	Staff Use Only
Received 05/23/2022	
By S. Patterson	

4

L&I Apprenticeship Consultant

Teri Qu	ardner	nin 5/23/22	,
0	L&I Adn	nin	

Department of Labor and Industries Apprenticeship Section PO Box 44530 Olympia WA 98504-4530



# Request for Revision of Standards

TO: Washington State Apprenticeship & Training Council

FROM: Clark County P.U.D. No. 1 Apprenticeship Committee #163

Please update our Standards of Apprenticeship to reflect the following changes:

- Additions shall be underlined (underlined).
- Deletions shall be struck through (struck through).
- See attached.

Form must be signed by Committee Chair and Secretary or Program's Authorized Signer

Chair	Date 5-23-22	Secretary	Date 5-23-22
Print Name: Steve Jones		Print Name: Michael Brown	
Signature:		Signature: Michael Born	

Approved	By:
----------	-----

Washington State Apprenticeship & Training Council

Signature of Secretary of the WSATC:

Date:

Attach additional sheets if necessary

Occupational Objective(s):	SOC#	Term [WAC 296-05-015]
LINEMAN	49-9051.00	6000 HOURS
METERMAN	4 <del>9-9012.01</del>	6000 HOURS
	<u>49-9012.00</u>	
SYSTEM OPERATOR	51-8012.00	<u>6000 HOURS</u>

#### INTRODUCTION

The following Standards for the development of apprentices have been prepared by the International Brotherhood of Electrical Workers, Local No. 125, and the Clark County P.U.D. No. 1., <u>also referred to as JATC throughout these Standards.</u> When approved and registered with the Registration Agency, these Standards will govern the training of apprentices in this industry.

#### II. <u>MINIMUM QUALIFICATIONS:</u>

Physical: All applicants must meet the physical standards for the occupation. Physically and mentally able to safely perform or learn to safely perform essential functions of the job either with or without reasonable accommodations and without endangering the safety or health of themselves or co-workers throughout the term of the apprenticeship agreement.

# III. <u>CONDUCT OF PROGRAM UNDER WASHINGTON EQUAL EMPLOYMENT</u> <u>OPPORTUNITY PLAN:</u>

A. <u>Selection Procedures:</u>

Exempt per WAC 296-05-405(1)(a).

### Exempt per WAC 296-05-405(1)(b).

B. Equal Employment Opportunity Plan:

Exempt per WAC 296-05-405(1)(a).

Exempt per WAC 296-05-405(1)(b).

FROM: Clark County P.U.D. No. 1 Apprenticeship Committee #163

#### VI. RATIO OF APPRENTICES TO JOURNEY LEVEL WORKERS

E.

## [Please reformat to correct Number/Letter/Number format]

- **A**. <u>1.</u>
- <u>В. 2.</u>

# 3. System Operator: There shall be not more than (1) System Operator apprentice for every (3) journey-level System Operators throughout the sponsor's work force.

## VII. <u>APPRENTICE WAGES AND WAGE PROGRESSION:</u>

C. Insert Occupational Name Wage Progression Schedules

### [Please reformat to correct Number/Letter/Number format]

A<u>.1</u>.

<u>B.2.</u>

#### 3. System Operator apprentices shall be paid not less than the following wage scale:

Step	Number of hours/months	Percentage of journey-
		level rate
<u>1</u>	<u>0000 - 1000 hours or 0 - 6 months</u>	<u>77%</u>
2	<u>1001 - 2000 hours or 7 - 12 months</u>	<u>82%</u>
3	<u>2001 - 3000 hours or 13 - 18 months</u>	<u>84.5%</u>
4	<u>3001 - 4000 hours or 19 - 24 months</u>	89.5%
5	4001 - 5000 hours or 25 - 30 months	94.5%
6	5001 - 6000 hours or 31 - 36 months	98.5%

#### FROM: Clark County P.U.D. No. 1 Apprenticeship Committee #163

#### VIII. WORK PROCESSES:

#### C. System Operator

#### **APPROXIMATE HOURS**

<u>1.</u>	Communication procedures familiarization to include Clark Regional Emergency
	Services Agency (CRESA), radio, and phones,
	Dispatch programs including Access, Operations Visualization System (OVS),
	Automotive Vehicle Locating (AVL) and Cayenta, Completing Logs (Daily log and
	Damage Claims log processing), forms and miscellaneous work practices
	(oil spill) Callout process
	(on spin) Canout process1200
2	
<u> </u> .	Supervisory Control and Data Acquisition (SCADA) introduction, Switching
	requests process, Clearance process (Issuing and releasing clearances, multiple
	<u>clearances and requirements) Tagging (Do Not Operate Tags, Safety Tags)</u>
	Writing switching orders1200
3.	General Operating Procedures, De-energizing or clearing lines and
<u>.</u>	substation equipment, (Voltage equipment, Protection equipment,
	distribution and underground facilities) Use of Engineering drawings
	(Rack Prints), As-Builts and Construction1400
_	
<u>4.</u>	SCADA (operations) Storm Operations (Storm work flow, Outage
	<u>management and reports), Emergency switch writing, Power Line and</u>
	foreign utilities
5.	Field Operations Work Rotation- Substation, Meter, Line, Customer Service
	(Power Line), Serviceman, Outage Coordination, Dispatch
	1 over Elley, ser reental, such coor anaton, Dispatch minister mission
6	Miscallanaous
<u>U.</u>	Miscellaneous

TOTAL HOURS: (Three Years) 6000

### IX. <u>RELATED/SUPPLEMENTAL INSTRUCTION:</u>

A. The methods of related/supplemental training must be indicated below (check those that apply):

(X) Sponsor approved online or distance learning courses (specify) <u>Courses provided by Northwest</u> <u>Line Construction Industry JATC #487, SOS University/ North American Electric Reliability</u> <u>Corporation (NERC) On-line courses.</u>

# FROM: Clark County P.U.D. No. 1 Apprenticeship Committee #163

Teri Gardner 6-9-22

# X. <u>ADMINISTRATIVE/DISCIPLINARY PROCEDURES:</u>

- A.
  - 3.

[Please reformat to correct Number/Letter/Number format]

- <del>1</del>. <u>a.</u>
- <u>2. b.</u>
- <u>3. c.</u>
- 4.-<u>d.</u>
- 5. <u>e.</u> The committee will discuss progress or lack of it with the apprentice as needed. In case of failure of the apprentice to fulfill the obligations of safety-related instruction or on-the-job performance, the committee shall have the authority to suspend or revoke <u>cancel</u> the apprentice's agreement or withhold the apprentice's advancement. The District and Union agree to carry out the instruction of the committee in these cases. The apprentice agrees to abide by the determination of the committee.
  - -6. <u>f.</u> The committee will certify to the Union for examination all <u>Lineman and Meterman</u> apprentices who satisfactorily complete the apprenticeship program. An apprentice shall pass this examination prior to being advanced to journey-level worker status.
    - <u>g. The System Operator Apprentice must pass the NERC Transmission Operator</u> <u>certification exam prior to being advanced to journey-level System Operator.</u> <u>Certification is maintained by completing NERC-approved Credential Maintenance</u> <u>Program courses.</u>
  - <del>7. <u>h.</u></del>
    - <u>i.</u>
- B.
- 3. (insert text) None