

Department of Labor & Industries
Apprenticeship Section
PO Box 44530
Olympia WA 98504-4530



REQUEST FOR REVISION OF STANDARDS

Received 03/02/2022
By S. Patterson
Rec 3/9/2022 by S. Patterson
L&I apprenticeship coordinator

TO: Washington State Apprenticeship & Training Council

Teri Gardner 3-4-22


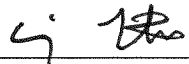
From: **Cowlitz County P.U.D. Apprenticeship Committee #350**

Teri Gardner 3-9-22

(NAME OF PROGRAM STANDARDS)

Please update our Standards of Apprenticeship to reflect the following changes.
Additions shall be underlined.
Deletions shall be ~~struck through~~.
See attached.

Authorized signatures

(chr.) 	Approved by: Washington State Apprenticeship & Training Council
(sec.) 	Secretary of WSATC:
date: 3/1/22	date:

attach additional sheets if necessary

Cowlitz County P.U.D. Apprenticeship Committee #350

Sponsor Introductory Statement (Required):

The following Standards for the development of linemen and metermen apprentices have been prepared by the International Brotherhood of Electrical Workers, Local No. 77, and Cowlitz County P.U.D. No. 1, also referred to as JATC throughout these Standards. When approved by and registered with the Registration Agency, these Standards will govern the training of apprentices in this industry.

II. MINIMUM QUALIFICATIONS:

Physical: ~~Able to meet the requirements of the trade.~~

Physically and mentally able to safely perform or learn to safely perform essential functions of the job either with or without reasonable accommodations and without endangering the safety or health of themselves or co-workers throughout the term of the apprenticeship agreement.

Other:

~~Applicants for meterman apprenticeship shall have served a minimum of one (1) year as groundman or a meter tester.~~

III. CONDUCT OF PROGRAM UNDER WASHINGTON EQUAL EMPLOYMENT OPPORTUNITY PLAN:

A. Selection Procedures:

~~Exempt per 296-05-405(1)(a).~~

Exempt per 296-05-405(1)(b).

B. Equal Employment Opportunity Plan:

~~Exempt per 296-05-405(1)(a).~~

Exempt per 296-05-405(1)(b)

IX. RELATED/SUPPLEMENTAL INSTRUCTION:

A.

Sponsor approved training seminars (specify)

Sponsor approved online or distance learning courses (specify) Courses provided by Northwest Line Construction Industry JATC #487.

XI. SPONSOR – RESPONSIBILITIES AND GOVERNING STRUCTURE

- [Please delete and replace committee in its entirety]

E. Committee governance (if applicable): (see WAC 296-05-009)

1.

c. The employer representative shall be:

**Travis Walling, Chair
PO Box 3007
Longview, WA 98632**

**Casey Kalal,
PO Box 3007
Longview, WA 98632**

**Chris Willie,
PO Box 3007
Longview, WA 98632**

**Brian Scheuble, Alternate
PO Box 3007
Longview, WA 98632**

**Joe Furer, Alternate
PO Box 3007
Longview, WA 98632**

**Lance Larwick, Rep Alternate
PO Box 3007
Longview, WA 98632**

d. The employee representatives shall be:

**Craig Titus, Secretary
PO Box 3007
Longview, WA 98632**

**Bart Leider
PO Box 3007
Longview, WA 98632**

**Dylan Shulda
PO Box 3007
Longview, WA 98632**

**Tony Park, Alternate
PO Box 3007
Longview, WA 98632**

**Brian Morris, Rep Alternate
PO Box 3007
Longview, WA 98632**

**Brad Keith, Rep Alternate
PO Box 3007
Longview, WA 98632**