

Department of Labor & Industries  
Apprenticeship Section  
PO Box 44530  
Olympia WA 98504-4530



## REQUEST FOR REVISION OF STANDARDS

Received 02/08/2022  
By S. Patterson  
Rec 3/9/2022 by S. Patterson  
L&I apprenticeship coordinator

TO: Washington State Apprenticeship & Training Council

*Teri Gardner 2-8-22*

From: PUD #1 of Wahkiakum County Apprenticeship #505  
(NAME OF PROGRAM STANDARDS)

*Teri Gardner 3-9-22*

Please update our Standards of Apprenticeship to reflect the following changes.

Additions shall be underlined.

Deletions shall be ~~struck through~~.

See attached.

Authorized signatures

(chr.) <i>Erin Wilson</i>	Approved by: Washington State Apprenticeship & Training Council
(sec.)	Secretary of WSATC:
date: <i>02/08/2022</i>	date:

attach additional sheets if necessary

# PUD #1 of Wahkiakum County Apprenticeship #505

<u>Occupational Objective(s):</u>	<u>SOC#</u>	<u>Term [WAC 296-05-015]</u>
<b>LINEMAN</b>	<b>49-9051.00</b>	<b>6000 HOURS</b>
<b>METERMAN</b>	<b>49-9012.01</b>	<b>6000 HOURS</b>

Sponsor Introductory Statement (Required):

The following Standards for the development of linemen ~~and metermen~~ apprentices have been prepared by the International Brotherhood of Electrical Workers, Local No. 77 and the Wahkiakum County PUD No. 1- , also known as JATC throughout these Standards. When approved by and registered with the Registration Agency, these Standards will govern the training of apprentices in this industry

## II. MINIMUM QUALIFICATIONS:

- Physical: ~~Able to perform tasks of the occupation as evidenced by a medical exam by a physician.~~  
Physically and mentally able to safely perform or learn to safely perform essential functions of the job either with or without reasonable accommodations and without endangering the safety or health of themselves or co-workers throughout the term of the apprenticeship agreement.
- Other: Applicants for lineman apprenticeship shall have served a minimum of one year as a groundman, including substantial experience on a line crew.
- ~~Applicants for meterman apprenticeship shall have served a minimum of one year as a meter tester.~~

## III. CONDUCT OF PROGRAM UNDER WASHINGTON EQUAL EMPLOYMENT OPPORTUNITY PLAN:

- A. Selection Procedures:
- ~~Exempt per 296-05-405(1)(a).~~
- Exempt per 296-05-405(1)(b).
- B. Equal Employment Opportunity Plan:
- ~~Exempt per 296-05-405(1)(a).~~
- Exempt per 296-05-405(1)(b)

# PUD #1 of Wahkiakum County Apprenticeship #505

## VI. RATIO OF APPRENTICES TO JOURNEY LEVEL WORKERS

E. The ratio must be described in a specific and clear manner, as to the application in terms of job site, work group, department or plant:

**There shall be not more than one (1) lineman apprentice to every crew of ~~from three (3) to six (6)~~ journey-level linemen in the PUD. ~~There shall not be more than one meterman apprentice to every meterman.~~**

## VII. APPRENTICE WAGES AND WAGE PROGRESSION:

C. Wage Progression Schedules

### 2. Meterman Apprentice:

Step	Number of hours/months	Percentage of journey level rate
<b>1</b>	<b>0000 - 1000 hours</b>	<b>79.0%</b>
<b>2</b>	<b>1001 - 2000 hours</b>	<b>83.2%</b>
<b>3</b>	<b>2001 - 3000 hours</b>	<b>87.4%</b>
<b>4</b>	<b>3001 - 4000 hours</b>	<b>91.6%</b>
<b>5</b>	<b>4001 - 5000 hours</b>	<b>95.8%</b>
<b>6</b>	<b>5001 - 6000 hours</b>	<b>100%</b>

## VIII. WORK PROCESSES:

**B. Meterman: \_\_\_\_\_ Approximate Hours**

<b>1. Numbering, testing, and calibrating watt-hour meters .....</b>	<b>1500</b>
<b>2. Entering meter test date on required forms and reports .....</b>	<b>200</b>
<b>3. Testing voltmeters and other electrical instruments .....</b>	<b>500</b>
<b>4. Repairing, reconstructing, cleaning, and painting electrical meters.....</b>	<b>1500</b>
<b>5. Wiring and checking of meter installations.....</b>	<b>500</b>
<b>6. Testing meters on customer's premises.....</b>	<b>400</b>
<b>7. Investigating customers' complaints .....</b>	<b>400</b>
<b>8. Checking loads and demands.....</b>	<b>300</b>
<b>9. Installing and removing meters .....</b>	<b>200</b>
<b>10. Maintenance of demand measurement devices and reading meters, resetting demand registers, and changing demand charts.....</b>	<b>500</b>

**TOTAL HOURS: \_\_\_\_\_ 6000**

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## **IX. RELATED/SUPPLEMENTAL INSTRUCTION:**

A.

Sponsor approved training seminars (specify)

Sponsor approved online or distance learning courses (specify) **Courses provided by Northwest Line Construction Industry JATC #487.**