

Department of Labor & Industries
Apprenticeship Section
PO Box 44530
Olympia WA 98504-4530



REQUEST FOR REVISION OF STANDARDS

Received 12/02/2021
By S. Patterson
Red 12/13/2021 S.Patterson
L&I apprenticeship coordinator

TO: Washington State Apprenticeship & Training Council

Teri Gardner 12-13-2021

From: Power Line Clearance and Tree Trimmers Apprenticeship Committee #210

(NAME OF PROGRAM STANDARDS)

Teri Gardner 12-2-2021

Please update our Standards of Apprenticeship to reflect the following changes.

Additions shall be underlined.

Deletions shall be ~~struck through~~.

See attached.

Authorized signatures:

(chr.)	<i>Teri Gardner</i>	Approved by:	Washington State Apprenticeship & Training Council
(sec.)		Secretary of WSATC:	
date:	<i>December 2, 2021</i>	date:	

attach additional sheets if necessary

II. MINIMUM QUALIFICATIONS:

Other: **Must have valid driver license.**

- a. Provide copy of current valid driver license.
- b. Provide copy of current DMV report indicating no ignition interlock device is required (at applicant's expense).

Must attend Pre-Rank Orientation presentation as scheduled by JATC
Failure to meet these requirements will result in an incomplete application.

Possess a valid First Aid / CPR card; online certifications are not recognized and will not meet this qualification.

Possess a valid Flagger / Traffic Control card; online certifications are not recognized and will not meet this qualification.

III. CONDUCT OF PROGRAM UNDER WASHINGTON EQUAL EMPLOYMENT OPPORTUNITY PLAN:

A. Selection Procedures:

7. Point System:

c. **Education related to occupation: Copies of cards and/or certificates certifications.**

ISA Certification 2 points

~~Flagging Traffic Control card~~ 3 points

~~First Aid/CPR~~ 3 points

Laws & Safety 2 points

Rights of Way 2 points

Firefighter RED CARD 5 points

Industry certifications

(Tree felling/rigging, etc.) 3 points

e. **Additional schooling: Transcripts (official copy required) or copy of Completion Certificate.**

Industry Trade school (need to specify): 5 points

~~Job Corps or B-Fit graduate:~~ 3 points

4 year college degree: 3 4 points

4 year college degree with Forestry related major 8 points

2 year college degree: 3 2 points

2 year college degree with Forestry related major 4 points

Job Corps Forest Program Graduate 2 points (additional)

Power Line Clearance and Tree Trimmers Apprenticeship Committee #210

- g. Valid Commercial driver's driver license permit = ~~1 point~~ **4 points**
Class B driver license **6 points**
Class A driver license **8 points**
~~Valid Commercial driver's driver license manual transmission (no code "E" restriction): = 5 points~~

B. Equal Employment Opportunity Plan:

1. The Committee will encourage employers to ensure that each workplace and training site is free from harassment of any kind.
- ~~2.~~ **1.** Dissemination of information concerning the nature of apprenticeship, requirements for admission to apprenticeship, availability of apprenticeship opportunities, sources of apprenticeship applications, and the equal opportunity policy of the sponsor.
- ~~3.~~ **2.** Participation in any workshops conducted by employment service agencies for the purpose of familiarizing school, employment service and other appropriate personnel with the apprenticeship system and current opportunities therein.
- ~~4.~~ **3.** Cooperation with the local school boards and vocational education systems to develop programs for preparing students to meet the standards and criteria required to qualify for entry into apprenticeship programs.
- ~~5.~~ **4.** Internal communication of the sponsor's equal opportunity policy in such a manner as to understanding, acceptance, and support among the sponsor's various officers, supervisors, employees, and members and to encourage such persons to take the necessary action to aid the sponsor in meeting its obligations under these rules.
- ~~6.~~ **5.** Granting advance standing or credit on the basis of previously acquired experience, training, skills, or aptitude for all applicants equally.