

Teri Gardner 8-27-2020

Received: L&I Tukwila  
August 25, 2020

Department of Labor & Industries  
Apprenticeship Section  
PO Box 44530  
Olympia WA 98504-4530



# REQUEST FOR REVISION OF STANDARDS

*Sandra K. Husband*  
L&I apprenticeship coordinator

TO: Washington State Apprenticeship & Training Council

From: Seattle Meatcutters Apprenticeship Committee, #89  
(NAME OF PROGRAM STANDARDS)

Please update our Standards of Apprenticeship to reflect the following changes.  
Additions shall be underlined.  
Deletions shall be ~~struck through~~.  
See attached.

Authorized signatures

(chr.)	Approved by:
(sec.) <i>[Signature]</i>	Washington State Apprenticeship & Training Council
date: 8/24/20	Secretary of WSATC:
	date:

attach additional sheets if necessary

# Seattle Meatcutters Apprenticeship Committee, #89

## COVER PAGE

Change the sponsor name throughout the standards of apprenticeship to:

Seattle - Puget Sound Meatcutters Apprenticeship Committee

## I. GEOGRAPHIC AREA COVERED:

The area covered by these Standards shall be all of King, ~~and Kitsap~~ and Snohomish Counties, the Olympia area of Thurston County, and the Shelton area of Mason County.

## II. MINIMUM QUALIFICATIONS:

Physical: **Must be able to perform the physical requirements of the occupation, with or without reasonable accommodation.**

## XI. SPONSOR – RESPONSIBILITIES AND GOVERNING STRUCTURE

E. Committee governance (see WAC 296-05-009):

1.

d. The employee representatives shall be:

**Preston Britt Jr., Alternate  
5030 First Ave S. Suite 200  
Seattle, WA 98134**

**~~Keith R Wilson  
5030 First Ave S. Suite 200  
Seattle, WA 98134~~**