

# **MINUTES**

**April 16, 2025**

## **COMPLIANCE REVIEW AND RETENTION SUBCOMMITTEE**

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### **DEPARTMENT OF LABOR & INDUSTRIES**

**Joel Sacks  
Director**

**Location:  
Tumwater**

**10:00 A.M.**

**Celeste Monahan  
Secretary of the Council**

**THEY WHO SERVE APPRENTICESHIP  
SERVE OUR NATION**

# **COMPLIANCE REVIEW AND RETENTION SUBCOMMITTEE**

**April 16, 2025**

**10:00 AM**

## **MINUTES**

**MEETING CALLED TO ORDER @ 10:00 a.m. by Chair D'Hondt**

**ROLL CALL:** Dave D'Hondt, Halene Sigmund, Jesse Cote, Kenna May, Brett Wideman, Jeremy Clevenger, Karen Dove, Heather Winfrey

### **REPORTS:**

**Joint Retention and Recruitment Committee** – Rachel McAloon gave her report.

**Compliance Specialist's Report** – Brittany Craighead provided her report. M/S/C to approve and attach to the minutes of this meeting.

### **UNFINISHED BUSINESS:**

### **ITEMS FROM THE DEPARTMENT:**

NONE

### **ARIL 2025 CRRS AGENDA ITEMS:**

#### **NEW STANDARDS: (Permanent Registration)**

##### **Region 1**

1. F.H. Electric Apprenticeship & Training Program
  - In compliance for administrative procedures for the Provision year.
  - Recommend program to receive permanent registration status.
  - M/S/C to approve.

##### **Region 2a**

2. R&S Electric Apprenticeship Training Cooperative
  - Insufficient data to determine administrative compliance.
  - Recommend program to remain provisional through first full training cycle.
  - M/S/C to approve.

### **Region 3c**

3. Express Electric Apprenticeship Academy
  - In compliance for administrative procedures for the Provisional year.
  - Recommend program to receive permanent registration status.
  - M/S/C to approve.

### **Region 6b**

4. Okanogan County Electric Cooperative Meter Electrician
  - In compliance for administrative procedures for the Provisional year.
  - Recommend program to receive permanent registration status.
  - M/S/C to approve.

## **NEW BUSINESS:**

### **Region 1**

5. Dakota Creek Industries, Inc.
  - In compliance for minority participation by numbers for 2024.
  - In compliance for female participation by numbers for 2024.
  - In compliance for administrative procedures for 2024.
  - M/S/C to approve.

### **Region 3c**

6. Certified Safety Specialist Apprenticeship Program
  - In compliance for minority participation by good faith effort for 2024.
  - In compliance for female participation by numbers for 2024.
  - In compliance for administrative procedures for 2024.
  - M/S/C to approve.
7. UA Sprinkler Fitters Local 669 Joint Apprenticeship and Training Committee
  - Out of compliance for minority participation for 2024.
  - Out of compliance for female participation for 2024.
  - In compliance for administrative procedures for 2024.
  - M/S/C to approve.

### **Region 5**

8. Columbia Basin Electrical Training Alliance Committee
  - In compliance for minority participation by good faith effort for 2024.
  - Out of compliance for female participation for 2024.
  - In compliance for administrative procedures for 2024.
  - M/S/C to approve.

9. Frontier Electric Apprenticeship & Training
  - In compliance for minority participation by good faith effort for 2024.
  - Out of compliance for female participation for 2024.
  - In compliance for administrative procedure for 2024.
  - **M/S/C** to approve.
10. Georgia Pacific and the AWPPW Local #5 Apprenticeship Committee
  - Out of compliance for minority participation for 2024.
  - Out of compliance for female participation for 2024.
  - In compliance for administrative procedures for 2024.
  - **M/S/C** to approve.
11. Operating Engineers Regional Training Program JATC
  - In compliance for minority participation by good faith effort for 2024.
  - In compliance for female participation by good faith effort for 2024.
  - In compliance for administrative procedures for 2024.
  - **M/S/C** to approve.

#### **APRIL 2025 ADMINISTRATIVE REVIEWS:**

In Compliance: **M/SC** to approve items 12-21.

12. Aviation Technical Services
13. City of Ellensburg – Gas
14. Greater Puget Sound Electrical Workers Apprenticeship Committee
15. Hoquiam Fire Department Apprenticeship Committee
16. Kaas Tailored
17. Kaur Apprenticeship
18. Mason County Public Utility District #3 Apprenticeship Committee
19. Scot Industries, Inc. Apprenticeship
20. Snohomish County P.U.D. Number 1 Apprenticeship Committee
21. Woodcreek Provider Services

Out of Compliance: **M/S/C** to approve items 22-24.

22. City of Tacoma - Water Division Apprenticeship Committee

23. Lewis County P.U.D. Apprenticeship Committee

24. Port Angeles City Light Apprenticeship Committee

**DATE AND LOCATION OF NEXT MEETING:**

|               |          |          |
|---------------|----------|----------|
| July 16, 2025 | Tumwater | Tumwater |
|---------------|----------|----------|

**FUTURE MEETING SITES:**

|                  |         |         |
|------------------|---------|---------|
| October 15, 2025 | Spokane | Spokane |
| January 14, 2026 | Zoom    | Zoom    |
| April 16, 2026   | TBD     | TBD     |

**ADJOURNMENT @ 10:29a.m.** by Dave D'Hondt.