# AGENDA

# October 19, 2023

# WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

# **DEPARTMENT OF LABOR & INDUSTRIES**

Joel Sacks Director

Location: The Historic Davenport, Autograph Collection 10 South Post Street Spokane, WA 99201

9:00 A.M.

Celeste Monahan Secretary of the Council

# THEY WHO SERVE APPRENTICESHIP SERVE OUR NATION

#### WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL (WSATC)

EMPLOYER REPRESENTATIVES PUBLIC MEMBER EMPLOYEE REPRESENTATIVES

Shelley Wilson, Vice Chair David D'Hondt Ed Kommers Kenna May

Mark Riker, Chair April Sims Brett Wideman

#### <u>SECRETARY</u> Celeste Monahan

#### EX OFFICIO

*Paul Francis*, Executive Director State Board for Community and Technical Colleges

*Eleni Papadakis*, Executive Director Workforce Training and Education Coordinating Board *Corinna J. Pereira*, State Director U.S. DOL, Office of Apprenticeship

*Cami Feek*, Commissioner Department of Employment Security

#### LABOR & INDUSTRIES – APPRENTICESHIP SECTION

Peter Guzman	Program Manager	Tumwater
Elmer Arter	Apprenticeship Consultant	Tukwila
Olivia Baxter-Hudson	Office Assistant	Tumwater
Christina Chance	Apprenticeship Consultant	Spokane
Kaine Cox	Customer Service Specialist	Tumwater
Brittany Craighead	Compliance Specialist	Tumwater
Rio Frame	Management Analyst	Spokane
Glen Freiberg	Management Analyst	Seattle
Teri Gardner	Recording Secretary	Tumwater
Evan Hamilton	Apprenticeship Consultant	Tacoma
Sandra Husband	Apprenticeship Consultant	Tukwila
Jim Kaltenbaugh	AUR Compliance Specialist	Tumwater
Evie Lawry	Apprenticeship Consultant	Spokane
Patrick Martin	Technical Specialist	Tacoma
Aubre Nelson	Apprenticeship Consultant	Tacoma
Stephanie Patterson	Field Supervisor	Vancouver
Gary Peterson	Apprenticeship Consultant	Bellingham
Jordan Shepherd	Management Analyst	Tumwater
Shawn Snyder	Apprenticeship Consultant	Kennewick
Michelle Stout	Apprenticeship Consultant	Spokane
Kathryn Weber	Office Assistant	Tumwater
Justin Whitaker	Data Consultant	Spokane

Will Henry, Assistant Attorney General for WSATC Ryan Houser, Assistant Attorney General for Labor & Industries

# WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL October 19, 2023 9:00 A.M. OCTOBER AGENDA

#### **MEETING CALLED TO ORDER**

#### ROLL CALL

ANCESTRAL LAND ACKNOWLEDGMENT AND BLESSING: Warren Seyler, Tribal Member, Spokane Tribe of Indians

GREETING: Dr. Kevin Brockbank, Chancellor, Community Colleges of Spokane

**MINUTES:** August 7, 2023 (WSATC Quarterly Meeting)

#### **CERTIFICATES OF MERITORIOUS SERVICE:**

<u>Name</u>

#### **Organization**

Scott Adams

International Union of Elevator Constructors, Local 19 – National Elevator Industry Education Program

**CORRESPONDENCE:** July 1 – September 30, 2023

**SPECIAL REPORTS: NONE** 

#### **REPORTS:**

Department of Employment Security Department of Enterprise Services Department of Transportation Office of Superintendent of Public Instruction Oregon State Apprenticeship and Training Council State Board for Community and Technical Colleges U.S. DOL, Office of Apprenticeship Washington State Apprenticeship Coordinators Association Washington Student Achievement Council Workforce Training and Education Coordinating Board

Secretary, Washington State Apprenticeship and Training Council

WSATC Childcare in the Trades Subcommittee WSATC CTC Policy Review Subcommittee WSATC Electrical Subcommittee WSATC Reciprocity Subcommittee WSATC Special Subcommittee for Apprenticeship Preparation WSATC Tie-Breaker Subcommittee WSATC Tribal Liaison Subcommittee WSATC WAC/RCW Policy Subcommittee WSATC Compliance Review and Retention Subcommittee (CRRS) WSATC Members

#### **UNFINISHED BUSINESS:**

- 1. ABC of Washington Electrical Apprenticeship<br/>(Request for New Standards Provisional Registration) No action to be taken.<br/>General Electrician (01)No action to be taken.<br/>8,000 Hours
- 2. All Phase U Apprenticeship & Training<br/>(Request for New Standards Provisional Registration) No action to be taken.<br/>General Electrician (01)No action to be taken.<br/>8,000 Hours
- **3.** Brinderson LLC Industrial Maintenance Mechanic Petroleum Refinery (Request for New Standards Permanent Registration) No action to be taken. Industrial Maintenance Mechanic – Petroleum Refinery SOC: 49-9041.00 8,000 Hours
- 4. Construction Industry Training Council of Washington Glazier<br/>(Request for New Standards Provisional Registration) No action to be taken.<br/>GlazierGlazierSOC: 47-2121.008,000 Hours
- 5. Express Electric Apprenticeship Academy<br/>(Request for New Standards Provisional Registration) No action to be taken.<br/>General Electrician (01)SOC: 47-2111.008,000 Hours
- Matrix Service Inc. (Request for New Standards Permanent Registration) No action to be taken. Industrial Maintenance Mechanic - Petroleum Refinery SOC: 49-9041.00 8,000 Hours
- 7. Northwest Laborers Apprenticeship Committee (Request for Revision of Standards) Action to be taken. Section II: Minimum Qualifications Section III: Conduct of Program under Washington Equal Employment Opportunity Plan Section VIII: Work Processes Section X: Administrative/Disciplinary Procedures Section XIII: Training Director/Coordinator
- 8. R&S Electric Apprenticeship Training Cooperative<br/>(Request for New Standards Provisional Registration) No action to be taken.<br/>General Electrician (01)No action to be taken.<br/>\$SOC: 47-2111.00SOC: 47-2111.008,000 Hours

### **ITEMS FROM THE DEPARTMENT:**

#### 9. Apprentice Utilization Report

## **Notice of Contest or Objection to Proposed Standards of Apprenticeship**

If there are any objections to any of the following agenda items, please complete and return the "Notice of Contest or Objection to Proposed Standards of Apprenticeship". The Washington State Apprenticeship and Training Council's approval of proposed Standards of Apprenticeship are adjudicated per WAC 296-05-008. A competitor (WAC 296-05-003), objecting to the proposed standards or proposed amendment(s) to existing standards must fill out the Notice, that is available on the L&I Apprenticeship web site: <a href="http://www.lni.wa.gov/licensing-permits/apprenticeship/wsatc">http://www.lni.wa.gov/licensing-permits/apprenticeship/wsatc</a> and return it to the Apprenticeship Program Manager at the Department of Labor and Industries, PO Box 44530, Olympia, Washington, 98504-4530. This signed notice must be received at this location by 5 p.m. on **September 29, 2023** (20 days prior to council meeting per WAC 296-05-011) (2). A signed, scanned copy of the "Notice of Contest or Objection" is permitted by email to: <u>Apprentice@LNI.wa.gov</u>.

# **APPRENTICESHIP PREPARATION PROGRAM RECOGNITION:**

NONE

# **APPRENTICESHIP PREPARATION PROGRAM CONTINUED RECOGNITION:**

10. Perry Technical Institute Welding Technology Program

# **NEW STANDARDS: (Provisional Registration)**

#### <u>Region 1b</u>

**11. F.H. Electric Apprenticeship & Training Program**<br/>General Electrician (01)**47-2111.008,000 Hours** 

#### <u>Region 6b</u>

12. Lewis Clark Electrical Training Sponsorship<br/>General Electrician (01)47-2111.008,000 Hours

### **NEW STANDARDS: (Permanent Registration)**

#### <u>Region 1a</u>

#### 13. Dakota Creek Industries, Inc.

Machinery Assembler	51-2031.00	6,000 Hours
Marine Electrician	47-2111.00	6,000 Hours
Production Welder	51-4121.00	6,000 Hours
Shipfitter/Fabricator	51-2041.00	6,000 Hours

#### <u>Region 1b</u>

14.	Ena'Vative Hair Studio Apprenticeship Program		
	Cosmetologist	39-5012.00	3,000 Hours

#### <u>Region 3a</u>

**15. Texture Apprenticeship Program**<br/>Cosmetologist39-5012.003,000 Hours

#### **REVISED STANDARDS:**

#### <u>Region 1a</u>

**16. Greater Western Washington Pipe Trades Apprenticeship Committee** Cover Page: Amending Occupation Code

HVAC/Refrigeration Mechanic	From: 49-9021.02 To 49-9021.00		
Maintenance Plumber/Steamfitter	From: 47-2152.01 To: 47-2152.00		
Marine Pipefitter	From: 47-2152.01 To 47-2152.00		
Plumber	From: 47-2152.02 To: 47-2152.00		
Residential/Service Plumber	From: 47-2152.02 To: 47-2152.00		
Steamfitter	From: 47-2152.01 To: 47-2152.00		
Section X: Administrative/Disciplinary Procedures			

#### **17.** Rob's Electric Inc. Apprenticeship & Training Section VI: Ratio of Apprentices to Journey Level Workers (*Variance Request*) Section VIII: Work Processes

- **18. Rockwell Electric., Inc. Apprenticeship & Training** Section VI: Ratio of Apprenticeship to Journey Level Workers (*Variance Request*)
- **19. Western Washington Carpet, Linoleum & Soft Tile Layers Apprenticeship Committee** Section II: Minimum Qualifications

#### <u>Region 2a</u>

#### 20. City of Seattle, Washington Apprenticeship Committee

Cover Page: Deleting Occupation<br/>Automotive Sheet Metal49-3021.008,000 HoursAmending Sponsor Introductory StatementSection IV: Term of Apprenticeship8,000 HoursSection V: Initial Probationary PeriodSection VI: Initial Probationary Period8,000 HoursSection VI: Ratio of Apprentices to Journey Level WorkersSection VII: Apprentice Wage and Wage Progression8,000 HoursSection VII: Work ProcessesSection IX: Related/Supplemental InstructionSection X: Administrative/Disciplinary Procedures

#### 21. Seattle – Puget Sound Meatcutters Apprenticeship Committee

Cover Page: Adding New Occupation:	_	
Fishmonger, Retail	51-3021.00	2,000 Hours
Amending Sponsor Introductory Statemen	t	
Section I: Geographic Area Covered		
Section III: Conduct of Program Under W	ashington Equal I	Employment Opportunity Plan
Section IV: Term of Apprenticeship		
Section VI: Ratio of Apprentices to Journe	ey Level Workers	
Section VII: Apprentice Wages and Wage	Progression	
Section VIII: Work Processes		
Section IX: Related/Supplemental Instruct	tion	
Section X: Administrative/Disciplinary Pr	rocedures	
Section XI: Sponsor – Responsibilities and	Governing Struct	ture

#### <u>Region 2b</u>

#### 22. IAM/Boeing Joint Apprenticeship Committee

Cover Page: Adding New Occupations:			
Industrial Maintenance Fluid Technician	47-2152.00	7,360 Hours	
Flight Line Mechanic	49-3011.00	7,360 Hours	
Section II: Minimum Qualifications			
Section IV: Term of Apprenticeship			
Section V: Initial Probationary Period			
Section VII: Apprentice Wages and Wage Progression			
Section VIII: Work Processes			
Section IX: Related/Supplemental Instruction			
Section X: Administrative/Disciplinary Procedures			

#### <u>Region 3a</u>

#### 23. Performance Electrical Apprenticeship Committee

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan Section IX: Related/Supplemental Instruction Section X: Administrative/Disciplinary Procedures

#### 24. Washington State UBC JATC

Cover Page: Adding New Occupation:<br/>Floor Installation47-2042.008,000 HoursSection IV: Term of Apprenticeship<br/>Section V: Initial Probationary Period<br/>Section VII: Apprentice Wages and Wage Progression<br/>Section VIII: Work Processes<br/>Section XII: Subcommittee8,000 Hours

#### <u>Region 3b</u>

#### 25. Centralia City Light Apprenticeship Committee

Section VIII: Work Processes Section XI: Sponsor – Responsibilities and Governing Structure

#### 26. King County Metro Transit Joint Apprenticeship Committee Section VIII: Work Processes

#### <u>Region 4</u>

- 27. Aries Mechanical Inc. Apprenticeship Committee Section I: Geographic Area Covered
- **28. Northwest Line Construction Industry JATC** Section II: Minimum Qualifications

#### <u>Region 6a</u>

29. Inland Northwest Chapter Associated General Contractors Carpenters AC Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan Section IX: Related/Supplemental Instruction Section X: Administrative/Disciplinary Procedures

#### 30. Vertical Options Elevator Apprenticeship Program

- Section II: Minimum Qualifications
- Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan
- Section IX: Related/Supplemental Instruction
- Section X: Administrative/Disciplinary Procedures

#### <u>Region 6b</u>

#### 31. Franklin P.U.D. – Local 77 IBEW Apprenticeship Committee

Cover Page: Revise Occupation Lineman Term to Read From: 6,453 Hours To: 6,000 Hours Section IV: Term of Apprenticeship Section VII: Apprentice Wages and Wage Progression Section VIII: Work Processes

#### **32. Inland Empire Roofers, Waterproofers & Employers Apprenticeship Committee** Section I: Geographic Area Covered

Section VI: Ratio of Apprentices to Journey Level Workers *(Variance Request)* Section XI: Sponsor – Responsibilities and Governing Structure

# **33.** Pacific Northwest Ironworkers & Employers Apprenticeship and Training Committee Local #14

Cover Page: Change of Term: Revise Occupation Ironworker Term to read From: 8,000 Hours To: 6,000 Hours Section II: Minimum Qualifications

- Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan
- Section IV: Term of Apprenticeship
- Section V: Initial Probationary Period
- Section VI: Apprentice Wages and Wage Progression
- Section VIII: Work Processes
- Section IX: Related/Supplemental Instruction
- Section X: Administrative/Disciplinary Procedures
- Section XI: Sponsor Responsibilities and Governing Structure

Section XIII: Training Director/Coordinator

**34.** Spokane Heat and Frost Insulators and Allied Workers Apprenticeship Committee Section X: Administrative/Disciplinary Procedures

### **CONSENT ITEMS**

NONE

### **CANCELLATION OF APPRENTICESHIP STANDARDS** (Sponsor Request)

NONE

### **OJT PROGRAM REVIEW**

NONE

# **RECIPROCAL RECOGNITION REQUESTS:**

35. 4J Electric, Inc.

General Electrician (01) 47-2111.00 8,000 Hours

# **ADMINISTRATIVELY APPROVED REVISIONS:**

- **36.** ABM Clark County Custodial Apprenticeship Committee Section XI: Sponsor – Responsibilities and Governing Structure
- **37. Benton Rural Electrical Association Apprenticeship Committee** Section XI: Sponsor – Responsibilities and Governing Structure Section XIII: Training Director/Coordinator

#### **38.** CHAS Health Section XI: Sponsor – Responsibilities and Governing Structure

- **39.** Chelan County Public Utility District No. 1 Apprenticeship Committee Section XI: Sponsor Responsibilities and Governing Structure
- **40.** Clark County P.U.D. No. 1 Apprenticeship Committee Section XI: Sponsor – Responsibilities and Governing Structure
- **41. Fix Network Apprenticeship Program** Section XI: Sponsor – Responsibilities and Governing Structure

- **42.** Georgia Pacific and the AWPPW Local #5 Apprenticeship Committee Section XI: Sponsor Responsibilities and Governing Structure
- **43.** Grays Harbor PUD No. 1 Apprenticeship Committee Section XI: Sponsor – Responsibilities and Governing Structure
- **44. Health Care Apprenticeship Consortium** Section XI: Sponsor – Responsibilities and Governing Structure Section XIII: Training Director/Coordinator
- **45. International Union of Operating Engineers Local #280 Apprenticeship Committee** Section XI: Sponsor – Responsibilities and Governing Structure
- **46.** Lifeport Machinist Apprenticeship Section XI: Sponsor – Responsibilities and Governing Structure
- **47.** Matrix Service, Inc. Section XI: Sponsor – Responsibilities and Governing Structure

#### **48. Port of Olympia** Section XI: Sponsor – Responsibilities and Governing Structure

- **49.** Skamania P.U.D. No. 1 Apprenticeship Committee Section XI: Sponsor – Responsibilities and Governing Structure
- **50. Titan Electrical Apprenticeship & Training** Section XI: Sponsor – Responsibilities and Governing Structure
- **51. Washington Cement Masons Apprenticeship Committee** Section XI: Sponsor – Responsibilities and Governing Structure Section XII: Subcommittee
- **52. Western Washington Painting Apprenticeship** Section XI: Sponsor Responsibilities and Governing Structure Section XIII: Training Director/Coordinator
- **53.** Western Washington Sheet Metal JATC Section IX: Related/Supplemental Instruction Section XI: Sponsor – Responsibilities and Governing Structure Section XIII: Training Director/Coordinator

# GOOD AND WELFARE

# DATE AND LOCATION OF NEXT MEETING:

January 18, 2024

Tumwater

Department of Labor & Industries

# **FUTURE MEETING SITES:**

April 18, 2024 July 18, 2024 October 17, 2024 Bellingham Tumwater Spokane

TBD Department of Labor & Industries TBD

# ADJOURNMENT