## **MINUTES**

October 17, 2024

## WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

## **DEPARTMENT OF LABOR & INDUSTRIES**

Joel Sacks Director

Location:
Northern Quest Resort & Casino
100 N. Hayford Rd.
Airway Heights, WA 99001

9:00 A.M.

Celeste Monahan Secretary of the Council

THEY WHO SERVE APPRENTICESHIP SERVE OUR NATION

### WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL (WSATC)

## EMPLOYER REPRESENTATIVES PUBLIC MEMBER EMPLOYEE REPRESENTATIVES

Shelley Wilson, Vice Chair David D'Hondt Ed Kommers Kenna May Mark Riker, Chair April Sims Brett Wideman

## <u>SECRETARY</u> Celeste Monahan

## **EX OFFICIO**

Paul Francis, Executive DirectorCorinna J. Pereira, State DirectorState Board for Community and Technical CollegesU.S. DOL, Office of Apprenticeship

Eleni Papadakis, Executive Director Cami Feek, Commissioner

Workforce Training and Education Coordinating Board Department of Employment Security

## LABOR & INDUSTRIES – APPRENTICESHIP SECTION

Peter Guzman, Program Manager
Teri Gardner, Recording Secretary
Brittany Craighead, Compliance Specialist
Jim Kaltenbaugh, AUR Specialist
Patrick Martin, Technical Specialist
Stephanie Patterson, Field Supervisor
Jordan Shepherd, Management Analyst
Rio Brunsch, Management Analyst
Angela Burrell, Management Analyst
Glen Freiberg, Management Analyst
Monty Norris, Management Analyst
Michelle Stout, Federal Grant Manager
Kyle Wohlenhaus, Program Specialist
Olivia Baxter-Hudson, Office Assistant

Kathryn Weber, Office Assistant
Kaine Cox, Customer Service Specialist
Justin Whitaker, Data Consultant
Elmer Arter, Apprenticeship Consultant
Christina Chance, Apprenticeship Consultant
Tyler Cunningham, Apprenticeship Consultant
Evan Hamilton, Apprenticeship Consultant
Sandra Husband, Apprenticeship Consultant
Evie Lawry, Apprenticeship Consultant
Chris Lynch, Apprenticeship Consultant
Aubre Nelson, Apprenticeship Consultant
Stephanie Oberholtzer, Apprenticeship Consultant
Gary Peterson, Apprenticeship Consultant

Shawn Snyder, Apprenticeship Consultant

## ASSISTANT ATTORNEY GENERAL

Will Henry, Assistant Attorney General for WSATC Ryan Houser, Assistant Attorney General for Labor & Industries

## WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

## October 17, 2024 9:00 A.M. OCTOBER MINUTES

MEETING CALLED TO ORDER @ 9:00a.m. by Chair Riker

**ROLL CALL: Present:** Shelley Wilson, Brett Wideman, Dave D'Hondt, April Sims, Ed Kommers, Kenna May and Mark Riker.

ANCESTRAL LAND ACKNOWLEDGMENT AND BLESSING: Council Member Sims read the Ancestral Land Acknowledgement and Blessing.

**GREETING:** Sheriff John Nowels, Spokane County Sheriff, stated he's worked with Head Start to Construction Program where they take people who have maybe has some challenges in their lives; and help them figure out how to turn their life around. He said he was happy to be in a roomful of people who know how to train people, who understand how to transfer knowledge and skills to people who don't have those skills, get them trained up, and develop expertise in a field.

MINUTES: July 24, 2024 (WSATC Quarterly Meeting) M/S/C to approve.

### **CERTIFICATES OF MERITORIOUS SERVICE:**

<u>Name</u>	<u>Organization</u>
D 11 01 11	
David Chally	Inland Empire Electrical Training Trust
Carl Clausen	Inland Northwest Chapter Associated General Contractors Operators AC
Frank Venzke	Inland Northwest Chapter Associated General Contractors Carpenters AC
Dan Hines	Snohomish County P.U.D. Number 1 Apprenticeship Committee
David Koeing	International Union of Elevator Constructors, Local 19 – National Elevator
	Industry Educational Program
Amy Lobdell	International Union of Elevator Constructors, Local 19 – National Elevator
	Industry Educational Program
Scott McGinty	International Union of Elevator Constructors, Local 19 – National Elevator
	Industry Educational Program

**CORRESPONDENCE:** Apprenticeship Program Manager, Peter Guzman presented and certified the July 1 – September 30, 2024 Correspondence Log as a true and correct summary of communications sent and received by the Department. The council members approved and moved to accept the Correspondence Log as presented. M/S/C to approve.

**SPECIAL REPORTS: NONE** 

#### **REPORTS:**

## **Department of Employment Security**

Andrew Clemons referred to his written report. The first part describes the performance of the WorkSource system and its partner at 7 of 12 WDCs. The second part describes Career Connect Washington, which is the part of the State's Workforce Development system and has supported the growth of 22 Registered Apprenticeship and two Pre-Apprenticeships.

## **Department of Enterprise Services**

Written report provided.

## **Department of Transportation**

Written report provided.

## Office of Superintendent of Public Instruction

No report provided.

## **Oregon State Apprenticeship and Training Council**

Aaron Unpingco, reported on Oregon's Registered Apprenticeship system numbers continue to track historically high levels. He stated to date in 2024 we have 10,504 active apprentices earning while learning skills. 2,848 new apprentices and 1,521 Journey-Level credentials to date as well.

## **State Board for Community and Technical Colleges**

Written report provided.

## U.S. DOL, Office of Apprenticeship

Written report provided.

## **Washington State Apprenticeship Coordinators Association**

Jeremy Clevenger, gave the highlights of the Eastern and Western Coordinators meeting. He encouraged members of the community to promote different outreach events to help get Apprenticeship out into the community even more.

#### **Washington Student Achievement Council**

David Davis & Lyle Irimata stated they have awarded 578 Opportunity Apprenticeship for \$2.14 million, will 435 apprentices receiving \$217,500 through the Washington Bridge.

## **Workforce Training and Education Coordinating Board**

Donald Smith stated they continue to provide support to NACs who are interested in pursuing the Apprenticeship model, through tuition and textbook support, financial support, as they pursue their prerequisite course work, which is extensive and generally take about a year and a half to complete.

## Secretary, Washington State Apprenticeship and Training Council

Celeste Monahan stated National Apprenticeship Week is November 17-23; the theme is National Apprenticeship Week 2024, Celebrating 10 years of Engagement, Expansion & Innovation. As of September 2024, approximately 372 apprentices have requested resource connections through the Apprentice Well-Being Survey. The Department completed the rulemaking process to revise WAC 296-05-008(3)(c) changing the submission cut-off from 45 days to 60 days effective November 17, 2024.

## WSATC Childcare in the Trades Subcommittee

No report provided.

## **WSATC CTC Policy Review Subcommittee**

No report provided.

## **WSATC Electrical Subcommittee**

Rob Bartel reported they have met and had a robust discussion about the Apprenticeship term and time frame. In addition, we spoke about 01 apprentices being able to retain and obtain and Electrical Specialty License while in a 01 Apprenticeship program.

## WSATC Industry and Economic Sector Platform Subcommittee

Jordan Shepherd said the 60-day cutoff; taking effect on November 17 is a major milestone in implementing the Industry Sector Platforms. We're continuing to work, with our external stakeholder and the Chair of the Council, to identify which platforms will be put into place first and the members appointed to those platforms.

## **WSATC Reciprocity Subcommittee**

Member D'Hondt stated the subcommittee received one request from the international union of elevator constructors, IUEC Local 19, to renew their Reciprocal approval which allows out-of-state IUEC apprentices to work in Washington and be recognized as apprentices. The subcommittee recommends approval; the renewal is for August 1, 2024 to July 31, 2025. M/S/C to approve the request.

## WSATC Special Subcommittee for Apprenticeship Preparation

Member May stated the subcommittee had made some changes to the Apprenticeship Preparation policy to include program costs and submission deadline updates. M/S/C to approve the changes effective immediately.

#### **WSATC Tie-Breaker Subcommittee**

No report provided.

### **WSATC Tribal Liaison Subcommittee**

Written report provided.

## WSATC WAC/RCW Policy Subcommittee

Member Sims stated they've been working on rulemaking to adjust the Apprenticeship Program submission deadline from 45 days to 60 days. The subcommittee also proposed amendments to the Notice of Objection form to provide specificity and clarity. M/S/C to approve the updated Notice of Objection form. Member Sims also reported on the mediation pilot program.

#### WSATC Compliance Review and Retention Subcommittee (CRRS)

Member D'Hondt gave the CRRS report and requested the council exclude CRRS Agenda Item #1-#3 as they are up for permanent approval status. He then asked the council to move to approve the CRRS Minutes dated October 16, 2024 as an attachment to the record of today's Council meeting. **M/S/C** to approve.

## **WSATC Members**

Member D'Hondt suggested the Department keep significant decisions from past litigation what we've had. Chair Riker suggested a significant issue determination log, so it can be used as an educational tool for new programs.

### **Member Kommers**

Chair Riker called a break at 10:05a.m. The meeting reconvened at 10:18a.m and a roll call was taken.

#### **UNFINISHED BUSINESS:**

## 1. Construction Industry Training Council of Washington – Mechanical Insulator (Request for New Standards Provisional Registration)

Mechanical Insulator SOC: 47-2132.00 10,000 Hours

No Action to Be Taken.

## 2. Current Solutions NW Apprenticeship & Training Program General Electrician (01)

SOC: 47-2111.00 8,000 Hours

M/S/C to approve as mediated.

## 3. Framatome (Request for Revision of Standards)

Cover Page: Change of Term:

Industrial Instrument Technician Term From: 8,100 Hours to 8,000 Hours Industrial Maintenance Electrician Term From: 7,200 Hours to 8,000 Hours

Industrial Millwright Term From: 7,200 Hours to 8,000 Hours

Cover Page: Correcting SOC Code and Change of Term:

From: Industrial Pipefitter SOC 47-2152.01 7,200 Hours

To: SOC Code: 47-2152.00 8,000 Hours

Amending Introductory Statement

Section II: Minimum Qualifications

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period

Section VI: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

M/S/C to call an Executive Session for the Council to discuss with legal counsel the matter may result in potential litigation. The Executive Session was called at 12:29p.m. and the meeting reconvened at 2:00p.m. M/S/C to approve Washington State UBC JATC have standing as an competitor. M/S/C to hear the matter internally. Councilmember Sims will be the Presiding Officer.

## 4. Frederickson Electric Training Academy

(Request for New Standards Provisional Registration)

General Electrician (01) SOC: 47-2111.00 8,000 Hours

No Action to Be Taken.

## 5. Harts Academy Apprenticeship Committee

## (Request for New Standards Provisional Registration)

Residential Plumber SOC: 47-2152.00 6,000 Hours (variance request)

No Action to Be Taken.

## 6. Lewis Clark Electrical Training Sponsorship

## (Request for New Standards Provisional Registration)

General Electrician (01) SOC: 47-2111.00 8,000 Hours

No Action to Be Taken.

## 7. Primac Electric LLC Apprenticeship and Training

General Electrician (01) SOC: 47-2111.00 8,000 Hours

No Action to Be Taken.

## 8. Rob's Electric Inc. Apprenticeship & Training

## (Request for Revision of Standards)

Section VI: Ratio of Apprenticeship to Journey Level Workers (variance request)

M/S/C to call an Executive Session for the Council to discuss with legal counsel the matter may result in potential litigation. The Executive Session was called at 12:29p.m. and the meeting reconvened at 2:00p.m. Ms. Carolyn Lake presented her record and confirmed she was satisfied with the record she made. After a brief recess, Ms. Lake stated her client has agreed to request the Variance according to the template proposed by the Department. M/S/C to approve the variance request.

## 9. Washington Cement Masons Apprenticeship Committee

## (Request for Revision of Standards)

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section VIII: Work Processes

M/S/C to approve.

## 10. Washington Plasterers Apprenticeship

## (Request for Revision of Standards)

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section VIII: Work Processes

M/S/C to approve.

## 11. Washington State UBC JATC

## (Request for Revision of Standards)

Cover Page: Adding New Occupation:

Floor Installation SOC: 47-2042.00 8,000 Hours

Section IV: Term of Apprenticeship Section V: Initial Probationary Period

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes Section XII: Subcommittee

M/S/C to disapprove.

### **NEW BUSINESS:**

## **ITEMS FROM THE DEPARTMENT:**

- **12. Apprentice Utilization Report** Jim Kaltenbaugh gave his report.
- 13. Northwest Laborers Apprenticeship Committee

M/S/C to approve as modified.

## <u>APPRENTICESHIP PREPARATION PROGRAM RECOGNITION:</u>

## 14. IBEW Pathways 2 Apprenticeship

M/S/C to recognize.

## APPRENTICESHIP PREPARATION PROGRAM CONTINUED RECOGNITION:

## 15. TLG Learning IT Pre-Apprenticeship Program

M/S/C to recognize for 18 months.

## 16. Walla Walla Community College - Coyote Ridge Corrections Center Automotive

**Technician** 

M/S/C to recognize for 18 months.

## **NEW STANDARDS: (Provisional Registration)**

## Region 2a

## 17. Sugarology Apprenticeship Program

Esthetician SOC: 39-5094.00 2,000 Hours

M/S/C to approve.

#### Region 2b

## 18. SkillsUSA Washington

Farm Equipment Mechanic SOC: 49-3041.00 8,000 Hours

Withdrawn.

## Region 3b

## 19. LTC LPN Apprenticeship Program

Licensed Practical Nurse SOC: 29-2061.00 2,000 Hours

M/S/C to approve.

## 20. Vancouver Clinic Medical Assistant Apprentice Program

Medical Assistant SOC: 31-9092.00 2,000 Hours

M/S/C to approve.

## 21. Washington Education Association Apprenticeship Residency in Teaching (WEA ART)

K-12 Special Education Teacher SOC: 25-2056.00 2,000 Hours M/S/C to approve.

#### Region 5

## 22. Kinter Electric Apprenticeship Program

General Electrician (01) SOC: 47-2111.00 8,000 Hours

M/S/C to approve Construction Industry Training Council of Washington, IBEW Local 191, Columbia Basin Electrical Training Alliance Committee have standing. M/S/C to hear the matter internally. Councilmember Sims will be the Presiding Officer.

## 23. Lifepoint Health Career Accelerator

Medical Assistant SOC: 31-9092.00 2,000 Hours

M/S/C to approve.

Chair Riker called a break at 11:30a.m. The meeting reconvened at 11:44a.m and a roll call was taken.

## Region 6b

## 24. 4J Electric, Inc. Apprenticeship & Training

General Electrician (01) SOC: 47-2111.00 8,000 Hours

M/S/C approve as amended.

## **NEW STANDARDS: (Permanent Registration)**

## Region 1

## 25. Rob's Electric Inc. Apprenticeship & Training

General Electrician (01) SOC: 47-2111.00 8,000 Hours

M/S/C to call an Executive Session for the Council to discuss with legal counsel the matter may result in potential litigation. The Executive Session was called at 12:29p.m. and the meeting reconvened at 2:00p.m. Ms. Carolyn Lake presented her record and confirmed she was satisfied with the record she made. Ms. Lake confirmed her program has had sufficient notice that they are not in compliance and they have to take an apprentice during the provisional period. M/S/C motion and approve continued provisional registration until January 2025 WSATC meeting. Program Sponsor to provide evidence of apprentice registration for WSATC Permanent Registration consideration. Member Kommers restated they have until the January meeting to get an apprentice.

## 26. Rockwell Electric, Inc. Apprenticeship & Training

General Electrician (01) SOC: 47-2111.00 8,000 Hours

M/S/C to remain provisional through the first full training cycle.

### Region 6b

## 27. Greater Spokane Electrical Training Apprenticeship

General Electrician (01) SOC: 47-2111.00 8,000 Hours

M/S/C to approve permanent status.

## **REVISED STANDARDS:**

## Region 2a

## 28. Puget Sound Energy Apprenticeship Committee

Section I: Geographic Area Covered Section II: Minimum Oualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IV: Term of Apprenticeship Section V: Initial Probationary Period

Section VII: Apprentice Wages and Wage Progression

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

M/S/C to approve.

## 29. Seattle - Puget Sound Meatcutters and Fishmongers Apprenticeship Committee

Cover Page: Sponsor Name Change Throughout Document:

From: Seattle - Puget Sound Meatcutters and Fishmongers Apprenticeship Committee

To: Washington State Meatcutters and Fishmongers Apprenticeship Committee

Amending Sponsor Introductory Statement

Section I: Geographic Area Covered

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section VII: Apprentice Wages and Wage Progression

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

M/S/C to approve.

#### Region 2b

M/S/C to approve items 30-32.

## 30. Construction Industry Training Council of Washington – Carpenter

Cover Page: Amending Occupation Code:

From: SOC: 47-2031.01 To: SOC: 47-2031.00

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IX: Related/Supplemental Instruction (variance request)

Section X: Administrative/Disciplinary Procedures

Section XIII: Training Director/Coordinator

## 31. Construction Industry Training Council of Washington – Construction Equipment Operator

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IX: Related/Supplemental Instruction (variance request)

Section X: Administrative/Disciplinary Procedures

Section XIII: Training Director/Coordinator

## 32. Construction Industry Training Council of Washington – Painter – Decorator

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section X: Administrative/Disciplinary Procedures

Section XIII: Training Director/Coordinator

## 33. IAM/Boeing Joint Apprenticeship Committee (Shelley Wilson Recused Herself)

Cover Page: Adding New Occupation

Plumber Maintenance SOC: 47-2152.00 10,000 Hours

Amending Introductory Statement Section IV: Term of Apprenticeship Section V: Initial Probationary Period

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction Section X: Administrative/Disciplinary Procedures

M/S/C to approve non-plumber related sections. M/S/C to approve United Association of Plumbers

& Pipefitters Local 26 and 32. M/S/C to refer the matter to OAH.

## Region 3a

## 34. Apprenti

Cover Page: Adding New Occupations:

 CRM/CMS Developer
 SOC: 15-1252.00
 2,000 Hours

 Web Developer
 SOC: 15-1252.00
 2,000 Hours

 Data Analyst
 SOC: 15-2041.00
 2,000 Hours

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

M/S/C to approve.

## 35. Northwest Laborers Apprenticeship Committee

Cover Page: Deleting Occupation:

Laborer (City of Seattle) SOC: 47-2061.00 4000 Hours

Section I: Geographic Area Covered Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IV: Term of Apprenticeship Section V: Initial Probationary Period

Section VI: Ratio of Apprentices to Journey Level Workers Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

Section XII: Subcommittee

M/S/C to approve.

## 36. Performance Electrical Apprenticeship Committee

Section VI: Ratio of Apprentices to Journey Level Workers (variance request)

M/S/C to approve.

### Region 3b

## 37. King County Metro Transit Joint Apprenticeship Committee

Section X: Administrative/Disciplinary Procedures M/S/C to approve.

## Region 5

## 38. Chelan County Public Utility District No. 1 Apprenticeship Committee

Cover Page: Adding New Occupation:

Fiber Network Technician SOC: 49-9052.00 4,000 Hours

Section IV: Term of Apprenticeship Section V: Initial Probationary Period

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section X: Administrative Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

M/S/C to approve.

## 39. Southeastern Washington/Northeastern Oregon Sheet Metal Workers Apprenticeship Committee

Amending Sponsor Introductory Statement

Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section VII: Apprentice Wages and Wage Progression

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

Section XIII: Training Director/Coordinator

M/S/C to approve.

#### Region 6a

## 40. Johnson Controls Fire Protection Apprenticeship Committee

Cover Page: Amending Occupation Code:

From: 47-2152.01 To: 47-2152.00 Amending Introductory Statement Section I: Geographic Area Covered

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section X: Administrative/Disciplinary Procedures

M/S/C to approve.

#### Region 6b

## 41. Inland Empire Electrical Training Trust

Section VI: Ratio of Apprentices to Journey Level Workers (*variance request*) M/S/C to approve.

## 42. Spokane Heat and Frost Insulators and Allied Workers Apprenticeship Committee

Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section VII: Apprentice Wages and Wage Progression

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

M/S/C to approve.

## **CONSENT ITEMS**

## 43. Skilled Trades Preparation (STP) Program – SCC Apprenticeship and Journeyman

Training Center (Kenna May recused herself.)

M/S/C to continue recognition.

# <u>CANCELLATION OF APPRENTICESHIP PREPARATION PROGRAM</u> (Sponsor Request)

**NONE** 

## **CANCELLATION OF APPRENTICESHIP STANDARDS (Sponsor Request)**

**NONE** 

## **OJT PROGRAM REVIEW**

**NONE** 

## **RECIPROCAL RECOGNITION REQUESTS:**

**NONE** 

## **ADMINISTRATIVELY APPROVED REVISIONS:**

M/S/C to approve items 44-65.

## 44. Cascade Veterinary Clinics Apprenticeship Program

Section XI: Sponsor – Responsibilities and Governing Structure

## 45. CHAS Health Medical Assistant Apprenticeship

Section XI: Sponsor – Responsibilities and Governing Structure

#### 46. Community Transit/I.A.M. District 160 Apprenticeship Committee

Section XI: Sponsor – Responsibilities and Governing Structure

## 47. Construction Industry Training Council of Washington – Carpenter

Section XI: Sponsor – Responsibilities and Governing Structure

## 48. Construction Industry Training Council of Washington – Glazier

Section XI: Sponsor – Responsibilities and Governing Structure

## 49. Electrical Management Group of Washington

Section XI: Sponsor – Responsibilities and Governing Structure

## 50. Express Electric Apprenticeship Academy

Section XIII: Training Director/Coordinator

## 51. Grant County PUD No. 2 Apprenticeship Committee

Section XI: Sponsor – Responsibilities and Governing Structure

## 52. IAM/Boeing Joint Apprenticeship Committee

Section XI: Sponsor – Responsibilities and Governing Structure

## 53. International Union of Elevator Constructors, Local 19 – National Elevator Industry Educational Program

Section XI: Sponsor – Responsibilities and Governing Structure

Section XIII: Training Director/Coordinator

## 54. Matrix Service Inc.

Section XI: Sponsor – Responsibilities and Governing Structure

Section XIII: Training Director/Coordinator

## 55. Northwest Washington Electrical Industry Joint Apprenticeship and Training Committee

Section XI: Sponsor – Responsibilities and Governing Structure

## 56. Pacific Northwest Ironworkers and Employers Local #86 Apprenticeship Committee

Section XI: Sponsor – Responsibilities and Governing Structure

#### 57. PCA Wallula Apprenticeship Program

Section XI: Sponsor – Responsibilities and Governing Structure

## 58. Snohomish County P.U.D. Number 1 Apprenticeship Committee

Section XI: Sponsor – Responsibilities and Governing Structure

Section XII: Subcommittee

#### 59. Southwest Washington Electrical Joint Apprenticeship and Training Committee

Section XI: Sponsor – Responsibilities and Governing Structure

#### 60. Titan Electrical Apprenticeship & Training

Section VII: Apprentice Wages and Wage Progression

#### 61. Town of Eatonville

Section XI: Sponsor – Responsibilities and Governing Structure

## **62.** Washington State UBC JATC

Section XII: Subcommittee

Section XIII: Training Director/Coordinator

## 63. Western Washington Carpet, Linoleum & Soft Tile Layers Apprenticeship Committee

Section VII: Apprentice Wages and Wage Progression

## 64. Western Washington Painting Apprenticeship

Section VII: Apprentice Wages and Wage Progression

## 65. Western Washington Sheet Metal JATC

Section XI: Sponsor – Responsibilities and Governing Structure

### GOOD AND WELFARE

Mike Ankney stated on October 30 & 31 they are having Spokane Construction Career Days. They are expecting 1,100 students to attend the two-day event.

Peter Lahmann, said if you have veteran oriented, veteran Apprenticeship oriented, you can go on the WDVA.org website and submit your activities. If someone is having VA issues refer them to the 800 number for the Department.

Chair Riker thanked the Department staff for the service.

M/S/C to adjourn to Executive Session to consider Agenda Items 3, 8, 11, 13 and 25 for the opportunity to discuss with counsel some of the legal impacts and potential litigation regarding those matters, and we will reconvene at 2:00p.m.

## DATE AND LOCATION OF NEXT MEETING:

January 16, 2025 Tumwater Zoom

## **FUTURE MEETING SITES:**

April 24, 2025 TBD TBD

July 17, 2025 Tumwater Department of Labor & Industries

October 16, 2025 Spokane Spokane

## **ADJOURNMENT** @ 2:49p.m. by Chair Riker.