

# **AGENDA**

**October 21, 2021**

**WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL**

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**DEPARTMENT OF LABOR & INDUSTRIES**

**Joel Sacks  
Director**

**Location: Zoom**

**9:00 A.M.**

**Chris Bowe  
Secretary of the Council**

**THEY WHO SERVE APPRENTICESHIP  
SERVE OUR NATION**

WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL (WSATC)

EMPLOYER REPRESENTATIVES    PUBLIC MEMBER    EMPLOYEE REPRESENTATIVES

Ed Kommers, Chair  
Ron Storvick  
David D'Hondt

Kenna May

Mark Riker, Vice Chair  
April Sims  
Brett Wideman

SECRETARY

Chris Bowe

EX OFFICIO

*Jan Yoshiwara*, Executive Director  
State Board for Community & Technical Colleges

*Aaron Wall*, State Director  
U.S. DOL, Office of Apprenticeship

*Eleni Papadakis*, Executive Director  
Workforce Training and Education Coordinating Board

*Cami Feek*, Commissioner  
Employment Security Department

LABOR & INDUSTRIES – APPRENTICESHIP SECTION

Jody Robbins	Program Manager	Tumwater
Teri Gardner	Recording Secretary	Tumwater
Elmer Arter	Field Supervisor	Tacoma
Jordan Shepherd	Field Supervisor	Tumwater
Brittany Craighead	Compliance Specialist	Tumwater
Jim Kaltenbaugh	AUR Compliance Specialist	Tumwater
Erik Sackstein	Technical Specialist	Tukwila
Peter Guzman	Grant Manager	Tumwater
Lynn Jacobs	Grant Manager	Tumwater
Kaine Cox	Customer Service Specialist	Tumwater
Justin Whitaker	Data Consultant	Tumwater
Vacant	Office Assistant	Tumwater
Christina Chance	Apprenticeship Consultant	Spokane
Rio Frame	Apprenticeship Consultant	Spokane
Glen Freiberg	Apprenticeship Consultant	Seattle
Evan Hamilton	Apprenticeship Consultant	Tacoma
AhShalla Harris	Apprenticeship Consultant	Kennewick
Sandra Husband	Apprenticeship Consultant	Tukwila
Bruce Koch	Apprenticeship Consultant	Tukwila
Evie Lawry	Apprenticeship Consultant	Spokane
Aubre Nelson	Apprenticeship Consultant	Tacoma
Stephanie Patterson	Apprenticeship Consultant	Vancouver
Gary Peterson	Apprenticeship Consultant	Bellingham

Will Henry, Assistant Attorney General for WSATC  
Eric Lawless, Assistant Attorney General for Labor & Industries

**WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL**  
**October 21, 2021**  
**9:00 A.M.**  
**OCTOBER AGENDA**

**MEETING CALLED TO ORDER**

**ROLL CALL**

**ANCESTRAL LAND ACKNOWLEDGMENT AND BLESSING:** WSATC Tribal Liaison Subcommittee

**GREETING:** Annette Taylor, Deputy Assistant Director FSPS, Department of Labor and Industries

**MINUTES:**

- July 15-16, 2021 (WSATC Quarterly Meeting)

**CERTIFICATES OF MERITORIOUS SERVICE:**

**Name**

**Organization**

Patrick Martin

Department of Labor and Industries

**CORRESPONDENCE:**

- July 1 – September 30, 2021

**SPECIAL REPORTS:**

**NONE**

**REPORTS:**

**Department of Enterprise Services, State of Washington**  
**Employment Security Department**  
**Office of Superintendent of Public Instruction**  
**Oregon State Apprenticeship and Training Council**  
**State Board for Community and Technical Colleges**  
**US DOL Office of Apprenticeship**  
**Washington State Apprenticeship Coordinators' Association**  
**Washington State Department of Transportation**  
**Washington Student Achievement Council**  
**Workforce Training and Education Coordinating Board**



**7. Washington Cement Masons Apprenticeship Committee (Request for Revision of Standards)**

***No Action to be Taken***

Deleting Occupation:

Cement Mason 47-2051.01 5,400 Hours  
(for those registered prior to April 21, 2011)

Amending Occupation Name:

From: Cement Mason To: Cement Mason AREA 1

Adding New Occupation:

Cement Mason Area 2 47-2051.01 6,400 Hours

Section I: Geographic Area

Section II: Minimum qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

**NEW BUSINESS:**

**ITEMS FROM THE DEPARTMENT:**

**8. Apprentice Utilization Report**

**9. Electrical Subcommittee Special Report**

**10. Horn Rapids Solar, Storage and Training Facility Project**

**APPRENTICESHIP PREPARATION PROGRAM RECOGNITION:**

**11. Walla Walla Community College – Coyote Ridge Corrections Center Automotive Technician**

**APPRENTICESHIP PREPARATION PROGRAM CONTINUED RECOGNITION:**

**12. Seattle Conservation Corps (SCC)**

**13. Skilled Trades Preparation**

**14. TLG Learning IT Pre-Apprenticeship Program**

**Notice of Contest or Objection to Proposed Standards of Apprenticeship**

If there are any objections to any of the following agenda items, please complete and return the “Notice of Contest or Objection to Proposed Standards of Apprenticeship”. The Washington State Apprenticeship and Training Council’s approval of proposed Standards of Apprenticeship are adjudicated per WAC 296-05-008. A competitor (WAC 296-05-003), objecting to the proposed standards or proposed amendment(s) to existing standards must fill out the Notice, that is available on the L&I Apprenticeship web site:

<http://www.lni.wa.gov/licensing-permits/apprenticeship/wsac> and return it to the Apprenticeship Program Manager at the Department of Labor and Industries, PO Box 44530, Olympia, Washington, 98504-4530. This signed notice must be received at this location by 5 p.m. on October 1, 2021 (20 days prior to council meeting per WAC 296-05-011) (2). A signed, scanned copy of the “Notice of Contest or Objection” is permitted by email to: [Apprentice@LNI.wa.gov](mailto:Apprentice@LNI.wa.gov).

**NEW STANDARDS: (Provisional Registration)**

NONE

**NEW STANDARDS: (Permanent Registration)**

**Region 1b**

**15. Vasuda Cosmetology Apprenticeship Program**

Cosmetologist	39-5012.00	3,000 Hours
Hair Designer	39-5012.00	2,000 Hours

**Region 4**

**16. Axiall Corporation, a Westlake Company**

Industrial Maintenance Electrician	47-2111.00	8,000 Hours
Industrial Maintenance Mechanic (Chemical)	49-9041.00	8,000 Hours

**Region 6a**

**17. A&D Fire Apprenticeship Committee**

Sprinkler Fitter (FIRE)	47-2152.01	10,000 Hours
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**REVISED STANDARDS:**

**Region 2a**

**18. Aerospace Joint Apprenticeship Committee**

Amending Occupation Name:

Maintenance/Automation Technician (Youth) to Maintenance/Automation Technician

Production Technician (Youth) to Production Technician

Amending Introductory Statement

Section II: Minimum Qualifications

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Procedures

Section XIII: Training Director/Coordinator

**Region 2b**

**19. Western Washington Stationary Engineers Apprenticeship Committee**

Section V: Initial Probationary Period

Section VI: Ratio of Apprentices to Journey Level Workers

**Region 4**

**20. Power Line Clearance and Tree Trimmers Apprenticeship Committee**

Section VII: Apprentice Wages and Wage Progression

Section X: Administrative/Disciplinary Procedures

**21. Tradesmen Apprenticeship & Comprehensive Training**

Section I: Geographic Area Covered

Section X: Administrative/Disciplinary Procedures

**Region 6a**

**22. Inland Northwest Chapter Associated General Contractors Carpenters AC**

Sponsor Introductory Statement

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section V: Initial Probationary Period

Section IX: Related/Supplemental Instruction

Section XIII: Training Director/Coordinator

**23. Inland Northwest Associated General Contractors Laborers Apprenticeship Committee**

Sponsor Name Change throughout document:

To: Inland Northwest Chapter Associated General Contractors Laborers Apprenticeship Committee

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section V: Initial Probationary Period

Section VII: Apprentice Wages and Wage Progression

Section IX: Related/Supplemental Instruction

Section XI: Sponsor – Responsibilities and Governing Structure

Section XIII: Training Director/Coordinator

**24. Inland Northwest Chapter Associated General Contractors Operators AC**

Sponsor Introductory Statement

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section V: Initial Probationary Period

Section VII: Apprentice Wages and Wage Progression

Section IX: Related/Supplemental Instruction

Section XIII: Training Director/Coordinator

**25. Johnson Controls Fire Protection Apprenticeship Committee**

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

## **CONSENT ITEMS**

NONE

## **CANCELLATION OF APPRENTICESHIP STANDARDS**

### **Region 4**

#### **26. Benu Glass Apprenticeship Program (*Department Request*)**

Industrial Maintenance Electrician                      47-2111.00      8,000 Hours

## **OJT PROGRAM REVIEW**

NONE

## **RECIPROCAL RECOGNITION REQUESTS:**

NONE

## **ADMINISTRATIVELY APPROVED REVISIONS:**

#### **27. ABM Onsite Services Clark County Custodial Apprenticeship Committee**

Section XI: Sponsor – Responsibilities and Governing Structure

#### **28. Apprenti**

Section XIII: Training Director/Coordinator

#### **29. Brinderson LLC – Industrial Maintenance Mechanic – Petroleum Refinery**

Section XI: Sponsor – Responsibilities and Governing Structure

#### **30. Chelan County Public Utility District No. 1 Apprenticeship Committee**

Section XI: Sponsor – Responsibilities and Governing Structure

#### **31. DUX Apprenticeship & Fabrication Training**

Section XI: Sponsor – Responsibilities and Governing Structure

#### **32. Firestop and Containment Workers Joint Apprenticeship Training Program**

Section XIII: Training Director/Coordinator

#### **33. Franklin P.U.D. – Local 77 IBEW Apprenticeship Committee**

Section XI: Sponsor – Responsibilities and Governing Structure

#### **34. Glaziers, Architectural Metal and Glassworkers Apprenticeship Committee**

Section XI: Sponsor – Responsibilities and Governing Structure



- 35. Grays Harbor Public Utility District No. 1**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 36. Greater Western Washington Pipe Trades Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XII: Subcommittee
- 37. Heat and Frost Insulator Workers Joint Apprenticeship Training Program**  
Section XIII: Training Director/Coordinator
- 38. Lewis County P.U.D. Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 39. Northwest Washington Electrical Industry Joint Apprenticeship and Training Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 40. Power Line Clearance and Tree Trimmers Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 41. Tanner Electric Cooperative Lineman Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 42. Washington State UBC JATC**  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section XII: Subcommittee
- 43. Western States Boilermakers Apprenticeship Committee**  
Section XII: Subcommittee
- 44. Youth Culinary Apprenticeship Program**  
Section XI: Sponsor – Responsibilities and Governing Structure

**GOOD AND WELFARE**

**DATE AND LOCATION OF NEXT MEETING:**

January 20, 2022                      Zoom                      Department of Labor & Industries

**FUTURE MEETING SITES:**

April 20, 2022                      TBD  
 July 21, 2022                      TBD  
 October 20, 2022                      TBD

**ADJOURNMENT**