

# **AGENDA**

**October 20-21, 2022**

**WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL**

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**DEPARTMENT OF LABOR & INDUSTRIES**

**Joel Sacks  
Director**

**Location: Olympia Hotel at Capitol Lake  
2300 Evergreen Park Drive  
Olympia, WA 98502**

**9:00 A.M.**

**Celeste Monahan  
Secretary of the Council**

**THEY WHO SERVE APPRENTICESHIP  
SERVE OUR NATION**

WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL (WSATC)

EMPLOYER REPRESENTATIVES    PUBLIC MEMBER    EMPLOYEE REPRESENTATIVES

Ed Kommers, Chair  
David D'Hondt  
Shelley Wilson

Kenna May

Mark Riker, Vice Chair  
April Sims  
Brett Wideman

SECRETARY  
Celeste Monahan

EX OFFICIO

*Paul Francis*, Executive Director  
State Board for Community and Technical Colleges

*Corinna J. Pereira*, State Director  
U.S. DOL, Office of Apprenticeship

*Eleni Papadakis*, Executive Director  
Workforce Training and Education Coordinating Board

*Cami Feek*, Commissioner  
Department of Employment Security

LABOR & INDUSTRIES – APPRENTICESHIP SECTION

Peter Guzman	Program Manager	Tumwater
Teri Gardner	Recording Secretary	Tumwater
Elmer Arter	Field Supervisor	Tacoma
Jordan Shepherd	Field Supervisor	Tumwater
Brittany Craighead	Compliance Specialist	Tumwater
Jim Kaltenbaugh	AUR Compliance Specialist	Tumwater
Erik Sackstein	Technical Specialist	Tukwila
Lynn Jacobs	Grant Manager	Tumwater
Kaine Cox	Customer Service Specialist	Tumwater
Justin Whitaker	Data Consultant	Tumwater
Nichole Cook	Office Assistant	Tumwater
Christina Chance	Apprenticeship Consultant	Spokane
Rio Frame	Apprenticeship Consultant	Spokane
Glen Freiberg	Apprenticeship Consultant	Seattle
Evan Hamilton	Apprenticeship Consultant	Tacoma
Shawn Snyder	Apprenticeship Consultant	Kennewick
Sandra Husband	Apprenticeship Consultant	Tukwila
Bruce Koch	Apprenticeship Consultant	Tukwila
Evie Lawry	Apprenticeship Consultant	Spokane
Aubre Nelson	Apprenticeship Consultant	Tacoma
Stephanie Patterson	Apprenticeship Consultant	Vancouver
Gary Peterson	Apprenticeship Consultant	Bellingham

Will Henry, Assistant Attorney General for WSATC  
Ryan Houser, Assistant Attorney General for Labor & Industries

**WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL**  
**October 20-21, 2022**  
**9:00 A.M.**  
**OCTOBER AGENDA**

**MEETING CALLED TO ORDER**

**ROLL CALL**

**ANCESTRAL LAND ACKNOWLEDGMENT AND BLESSING:** WSATC Tribal Liaison Subcommittee

**GREETING:** Ron Jasmer, Orientation and Training Center Manager, Washington State Department of Services for the Blind

**MINUTES:** April 21, 2022 (WSATC Quarterly Meeting)

**CERTIFICATES OF MERITORIOUS SERVICE:**

<b><u>Name</u></b>	<b><u>Organization</u></b>
Martin Patricelli	Western Washington Masonry Trades Apprenticeship Committee
Jody Robbins	Department of Labor and Industries
Jan Yoshiwara	State Board for Community and Technical Colleges

**CORRESPONDENCE:** July 1 – September 30, 2022

**SPECIAL REPORTS:** NONE

**REPORTS:**

**Department of Employment Security**  
**Department of Enterprise Services**  
**Department of Transportation**  
**Office of Superintendent of Public Instruction**  
**Oregon State Apprenticeship and Training Council**  
**State Board for Community and Technical Colleges**  
**U.S. DOL, Office of Apprenticeship**  
**Washington State Apprenticeship Coordinators Association**  
**Washington Student Achievement Council**  
**Workforce Training and Education Coordinating Board**

**Secretary, Washington State Apprenticeship and Training Council**

**WSATC Childcare in the Trades Subcommittee**  
**WSATC CTC Policy Review Subcommittee**

WSATC Electrical Subcommittee  
WSATC Reciprocity Subcommittee  
WSATC Special Subcommittee for Apprenticeship Preparation  
WSATC Tie-Breaker Subcommittee  
WSATC Tribal Liaison Subcommittee  
WSATC WAC/RCW Policy Subcommittee  
WSATC Compliance Review and Retention Subcommittee (CRRS)  
WSATC Members

**UNFINISHED BUSINESS:**

1. **Greater Spokane Electrical Training Apprenticeship**  
(Request for New Standards Provisional Registration) *Action to Be Taken*  
General Electrician (01)      47-2111.00      8,000 Hours

**NEW BUSINESS:**

**ITEMS FROM THE DEPARTMENT:**

2. **Department of Labor & Industries 5600 Implementation Activities Report**

**APPRENTICESHIP PREPARATION PROGRAM RECOGNITION:**

3. **Lindbergh High School Construction Program**

**APPRENTICESHIP PREPARATION PROGRAM CONTINUED RECOGNITION:**

4. **Contraction Trades Apprenticeship Preparation (CTAP)**
5. **Head Start to the Construction Trades Program**
6. **Cement Masons and Plasterers Apprenticeship Preparation Program**

**Notice of Contest or Objection to Proposed Standards of Apprenticeship**

If there are any objections to any of the following agenda items, please complete and return the “Notice of Contest or Objection to Proposed Standards of Apprenticeship”. The Washington State Apprenticeship and Training Council’s approval of proposed Standards of Apprenticeship are adjudicated per WAC 296-05-008. A competitor (WAC 296-05-003), objecting to the proposed standards or proposed amendment(s) to existing standards must fill out the Notice, that is available on the L&I Apprenticeship web site: <http://www.lni.wa.gov/licensing-permits/apprenticeship/wsac> and return it to the Apprenticeship Program Manager at the Department of Labor and Industries, PO Box 44530, Olympia, Washington, 98504-4530. This signed notice must be received at this location by 5 p.m. on September 30, 2022 (20 days prior to council meeting per WAC 296-05-011) (2). A signed, scanned copy of the “Notice of Contest or Objection” is permitted by email to: [Apprentice@LNI.wa.gov](mailto:Apprentice@LNI.wa.gov).

## **NEW STANDARDS: (Provisional Registration)**

### **Region 6b**

- 7. Greater Spokane Electrical Training Apprenticeship**  
General Electrician (01) 47-2111.00 8,000 Hours

### **Region 6a**

- 8. Cascade Veterinary Clinics Apprenticeship Program**  
Licensed Veterinary Technician 29-2056.00 6,000 Hours  
Veterinary Assistant 31-9096.00 2,000 Hours

### **Region 5**

- 9. Fix Network Apprenticeship Program**  
Automotive Glass Technician 49-3022.00 2,000 Hours

### **Region 4a**

- 10. Lifeport Machinist Apprenticeship**  
Computer Numerically Controlled Machinist (CNC Machinist) 51-4041.00 8,000 Hours

### **Region 3b**

- 11. Woodcreek Provider Services**  
Medical Assistant 31-9092.00 2,000 Hours

### **Region 2a**

- 12. AJAC – Logistics & Operations Apprenticeship Committee**  
Logistics Specialist 43-5011.00 3,000 Hours  
Operations Specialist 43-5061.00 3,000 Hours

- 13. AJAC – Maintenance Apprenticeship Committee**  
Aircraft Mechanic Airframe 49-3011.00 6,000 Hours  
Industrial Maintenance/Automation Technician 49-9041.00 8,000 Hours  
Industrial Manufacturing Technician 49-9043.00 3,000 Hours  
Maintenance/Automation Technician 49-9071.00 2,000 Hours

### **Region 1b**

- 14. Kaur Apprenticeship**  
Cosmetologist 39-5012.00 3,000 Hours  
Hair Designer 39-5012.00 2,000 Hours

## **NEW STANDARDS: (Permanent Registration)**

### **Region 6b**

#### **15. Titan Electrical Apprenticeship & Training**

Inside Wireman (General Electrician)	47-2111.00	8,000 Hours
Residential Electrician (Residential Electrician 02)	47-2111.00	4,000 Hours

### **Region 4**

#### **16. Scot Industries, Inc. Apprenticeship**

Computer Numerically Controlled Machinist (CNC Machinist)	51-4041.00	8,000 Hours
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### **Region 3a**

#### **17. Performance Electrical Apprenticeship Committee**

Inside Electrician (General Electrician 01)	47-2111.00	8,000 Hours
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### **Region 1b**

#### **18. Ena'Vative Hair Studio Apprenticeship Program**

Cosmetologist	39-5012.00	3,000 Hours
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#### **19. Texture Apprenticeship Program**

Cosmetologist	39-5012.00	3,000 Hours
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### **Region 1a**

#### **20. Northwest Maritime Apprenticeship**

Marine Service Technician	49-3051.00	6,000 Hours
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## **REVISED STANDARDS:**

### **Region 6b**

#### **21. Inland Empire Electrical Training Trust**

Section VII: Apprentice Wages and Wage Progression  
Section X: Administrative/Disciplinary Procedures

#### **22. Spokane Heat and Frost Insulators and Allied Workers Apprenticeship Committee**

Section IX: Related/Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures  
Section XI: Sponsor – Responsibilities and Governing Structure

**Region 4a**

**23. Electrical Management Group of Washington**

Amending Introductory Statement

Section I: Geographic Area Covered

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

**24. Frontier Apprenticeship & Training**

Sponsor Name Change Throughout Document:

To: Frontier Electric Apprenticeship & Training

Amending Introductory Statement

Section I: Geographic Area Covered

Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XIII: Training Director/Coordinator

**Region 3c**

**25. Washington State Fire Fighters Joint Apprenticeship Training Committee**

Cover Page: Amending Occupation Codes and Terms

Firefighters Correcting SOC Code From: 33-2011.01 To: 33-2011.00

Revise Term to Read From: 36 Months To: 6,000 Hours

Fire Officer Correcting SOC Code From: 33-1021.01 To: 33-1021.00

Revise Term to Read From: 24 Months To: 4,000 Hours

Fire Apparatus Driver/Operator Correcting SOC Code

From: 33-2011.01 To 33-2011.00 Revise Term to Read From: 12 Months To: 2,000 Hours

Section II: Minimum Qualifications

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period

Section VI: Ratio of Apprentices to Journey Level Workers

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

Section XIII: Training Director/Coordinator

**Region 3b**

**26. Tacoma School District #10 - CTE Apprenticeship**

Cover Page: Deleting Occupations:

Preparation Cook 35-2021.00 2,000 Hours

Production Cabinet Assembler 51-7011.00 2,000 Hours

Amending Introductory Statement

Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section VII: Apprentice Wages and Wage Progression  
Section VIII: Work Processes  
Section IX: Related/Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures

**Region 2b**

**27. IAM/Boeing Joint Apprenticeship Committee**

Section VIII: Work Processes

**28. King County Metro Transit Joint Apprenticeship Committee**

Section VIII: Work Processes

**29. Washington Plasterers Apprenticeship**

Section VIII: Work Processes

**Region 2a**

**30. Seattle and Vicinity Sprinkler Fitters Apprenticeship Committee**

Cover Page: Amending Occupation Code:

Sprinkler Fitter Correcting SOC Code From: 47-2152.01 To: 47-2152.00

Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section VII: Apprentice Wages and Wage Progression

Section IX: Related/Supplemental Instruction

Section X: Administrative Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

Section XIII: Training Director/Coordinator

**31. Aerospace Joint Apprenticeship Committee**

Sponsor Name Change Throughout Document:

To: AJAC – Production Apprenticeship Committee

Deleting Occupations:

Aircraft Mechanic Airframe	49-3011.00	6,000 Hours
Industrial Maintenance/Automation Technician	49-9041.00	8,000 Hours
Industrial Manufacturing Technician	17-3029.09	3,000 Hours
Maintenance/Automation Technician	49-9071.00	2,000 Hours

Amending Introductory Statement

Section I: Geographic Area Covered

Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period

Section VI: Ratio of Apprentices to Journey Level Workers

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure



**Region 1a**

- 32. Snohomish County P.U.D. Number 1 Apprenticeship Committee**  
Section VIII: Work Processes  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XII: Subcommittee

**CONSENT ITEMS**

NONE

**CANCELLATION OF APPRENTICESHIP STANDARDS (*Sponsor Request*)**

**Region 6b**

- 33. Operating Engineers Regional Training Program JATC – Inland Empire**
- |   |            |             |
|---|------------|-------------|
| Construction Equipment Operators              | 47-2073.00 | 6,000 Hours |
| Heavy Duty Repair Mechanic                    | 49-3042.00 | 6,000 Hours |
| Hoisting Engineer                             | 53-7041.00 | 6,000 Hours |
| Construction Site Surveyor/Technical Engineer | 17-1022.00 | 6,000 Hours |

**Region 4a**

- 34. Pacific Power Products Co., LLC**
- |                            |            |             |
|----------------------------|------------|-------------|
| Mechanic, Industrial/Truck | 49-3031.00 | 8,000 Hours |
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**OJT PROGRAM REVIEW**

NONE

**RECIPROCAL RECOGNITION REQUESTS:**

NONE

**ADMINISTRATIVELY APPROVED REVISIONS:**

- 35. Ardagh Group Moldmaker Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 36. Chelan County Public Utility District No. 1**  
Section XI: Sponsor – Responsibilities and Governing Structure

37. **City of Ellensburg – Gas**  
Section XI: Sponsor – Responsibilities and Governing Structure
38. **City of Seattle, Washington Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XII: Subcommittee
39. **Ena’Vative Hair Studio Apprenticeship Program**  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section IX: Related/Supplemental Instruction
40. **IAM/Boeing Joint Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XIII: Training Director/Coordinator
41. **Inland Empire Roofers, Waterproofers & Employers Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XII: Subcommittee
42. **International Union of Elevator Constructors, Local 19 – National Elevator Industry Education Program**  
Section XI: Sponsor – Responsibilities and Governing Structure
43. **Johnson Controls Fire Protection Apprenticeship Committee**  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan
44. **King County Metro Transit Joint Apprenticeship Committee**  
Section IX: Related/Supplemental Instruction  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XII: Subcommittee
45. **Orcas Power & Light Cooperative**  
Section XI: Sponsor – Responsibilities and Governing Structure
46. **Pacific Northwest Ironworkers & Employers, Local #86 Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
47. **PCA Wallula Apprenticeship Program**  
Section IX: Related/Supplemental Instruction
48. **Titan Electrical Apprenticeship & Training**  
Section IX: Related/Supplemental Instruction  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XIII: Training Director/Coordinator
49. **Washington State UBC JATC**  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section IX: Related/Supplemental Instruction  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XII: Subcommittee  
Section XIII: Training Director/Coordinator

**50. Western States Boilermakers Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XII: Subcommittee

**51. Wyser Construction Company, Inc.**  
Section XI: Sponsor – Responsibilities and Governing Structure

**GOOD AND WELFARE**

**DATE AND LOCATION OF NEXT MEETING:**

January 19, 2023	Tumwater	Department of Labor & Industries
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**FUTURE MEETING SITES:**

April 20, 2023	TBD	TBD
July 20, 2023	Tumwater	Department of Labor & Industries
October 19, 2023	Spokane	TBD

**ADJOURNMENT**