

# **MINUTES**

**April 17, 2025**

**WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL**

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**DEPARTMENT OF LABOR & INDUSTRIES**

**Joel Sacks  
Director**

**Location:  
Tumwater**

**9:00 A.M.**

**Celeste Monahan  
Secretary of the Council**

**THEY WHO SERVE APPRENTICESHIP  
SERVE OUR NATION**

## WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL (WSATC)

### EMPLOYER REPRESENTATIVES   PUBLIC MEMBER   EMPLOYEE REPRESENTATIVES

*Shelley Wilson, Vice Chair*  
*David D'Hondt*  
*Ed Kommers*

*Kenna May*

*Mark Riker, Chair*  
*April Sims*  
*Brett Wideman*

SECRETARY  
*Celeste Monahan*

### EX OFFICIO

*Chris Bailey, Interim Executive Director*  
State Board for Community and Technical Colleges

*Corinna J. Pereira, State Director*  
U.S. DOL, Office of Apprenticeship

*Eleni Papadakis, Executive Director*  
Workforce Training and Education Coordinating Board

*Cami Feek, Commissioner*  
Department of Employment Security

### LABOR & INDUSTRIES – APPRENTICESHIP SECTION

Peter Guzman, Program Manager  
Teri Gardner, Recording Secretary  
Brittany Craighead, Compliance Specialist  
Jim Kaltenbaugh, AUR Specialist  
Patrick Martin, Technical Specialist  
Stephanie Patterson, Field Supervisor  
Jordan Shepherd, Management Analyst  
Rio Brunsch, Management Analyst  
Madeline Atwood, Program Specialist  
Angela Burrell, Management Analyst  
Glen Freiberg, Management Analyst  
Bruce Koch, Training Specialist  
Jordan Guerra, Management Analyst  
Basil McMillen, Program Specialist  
Monty Norris, Management Analyst  
Michelle Stout, Federal Grant Manager

Olivia Baxter Hudson, Office Assistant  
Kathryn Weber, Office Assistant  
Kaine Cox, Customer Service Specialist  
Justin Whitaker, Data Consultant  
Elmer Arter, Apprenticeship Consultant  
Christina Chance, Apprenticeship Consultant  
Tyler Cunningham, Apprenticeship Consultant  
Evan Hamilton, Apprenticeship Consultant  
Sandra Husband, Apprenticeship Consultant  
Evie Lawry, Apprenticeship Consultant  
Chris Lynch, Apprenticeship Consultant  
Aubre Nelson, Apprenticeship Consultant  
Stephanie Oberholtzer, Apprenticeship Consultant  
Gary Peterson, Apprenticeship Consultant  
Shawn Snyder, Apprenticeship Consultant

### ASSISTANT ATTORNEY GENERAL

*Will Henry, Assistant Attorney General for WSATC*  
*Ryan Houser, Assistant Attorney General for Labor & Industries*

# WASHINGTON STATE APPRENTICESHIP AND TRAINING COUNCIL

April 17, 2025

9:00 A.M.

## APRIL MINUTES

**MEETING CALLED TO ORDER @ 9:00am** by Chair Riker

**ROLL CALL: Present:** Shelley Wilson, Brett Wideman, Dave D'Hondt, April Sims, Ed Kommers, Kenna May, Mark Riker

**ANCESTRAL LAND ACKNOWLEDGMENT AND BLESSING:** Member Wilson read the ancestral Land Acknowledgement and Blessing.

**GREETING:** Kenna May, Manager of Apprenticeship Spokane Community College welcomed everyone to the April meeting. Member May said it has been a privilege to be a part of the work supporting and strengthening Apprenticeship in Washington State. Apprenticeship changes lives. It opens doors to family wage careers, creates pathways for people who might not otherwise have had them, and builds a skilled workforce that our communities and our industries rely on. Washington State is a leader in Apprenticeship.

**MINUTES:** January 16, 2025 (WSATC Quarterly Meeting) M/S/C to approve.

### CERTIFICATES OF MERITORIOUS SERVICE:

#### Name

#### Organization

Kenny Branson	Western Washington Sheet Metal JATC
Don Guthrie	Pierce County Roofers Apprenticeship Committee
Danny Marshall	State Board for Community and Technical Colleges
James Norris	International Union of Elevator Constructors, Local 19 – National Elevator Industry Educational Program

**CORRESPONDENCE:** Apprenticeship Program Manager, Peter Guzman presented and certified the January 1 – March 31, 2025 Correspondence Log as true and correct summary of communications sent and received by the Department. The council members approved and moved to accept the Correspondence Log as presented. M/S/C to approve.

**SPECIAL REPORTS:** RSI Survey Report, Jordan Shepherd reported the Department was charged with surveying the Registered Apprenticeship community for RSI delivery to include the financial components of it. Jordan thanked the programs which had a 92 percent participation rate. 60 percent of Registered Apprentices participate in programs where the program has Community Technical College (CTC) apprenticeship but the program deliverers all of the RSI. 23 percent of apprentices participate in programs where the CTC is directly involved in the delivery of RSI whether it is going to be interpreted as instruction or use of facilities.

## REPORTS:

### **Department of Employment Security**

Written report provided.

### **Department of Enterprise Services**

Written report provided.

### **Department of Transportation**

Written report provided.

### **Office of Superintendent of Public Instruction**

Written report provided.

### **Oregon State Apprenticeship and Training Council**

Katrina Johnson reported on their efforts to engage on the revisions to the Tri-State Apprentice Reciprocity Agreement. She reported Commissioner Stephenson also appointed a Rules and Policy Subcommittee to engage with their Apprenticeship Division as they clear the backlog of Compliance Reviews. For the first quarter of this year they had 10,004 active apprentices earning while they learned skills in over 160 occupations. 11 percent are women, 24.7 percent are people of color and 6.6 percent are veterans. Oregon programs registered 488 new apprentices in the first quarter.

### **State Board for Community and Technical Colleges**

Dr. Genevieve Howard thanked Jeremy Clevenger for his commitment and participation on the RSI Committee and welcomed Racheal Geyer to the committee. The Fall of 2024 16 of the 34 colleges reported apprenticeship enrolment. Implementation of the Washington College Grant for Apprentices continues to move forward, with the state Board and partnering with WSAC. Six pilot colleges continue to work together to develop the online application for the Washington College Grant for Apprentices.

### **U.S. DOL, Office of Apprenticeship**

No report provided.

### **Washington State Apprenticeship Coordinators Association**

Jeremy Clevenger gave his report. He discussed the importance at the Coordinators meetings of attending the multiple different meetings that the council has, subcommittees, Related Supplemental Instruction (RSI) & Compliance Review Retention Subcommittee (CRRS). Regional Pre-Apprenticeship Collaboration (RPAC) is looking for updates from stakeholders so they know who to send applicants to for worker's needs. The Washington State Labor Council gave a presentation about unemployment for apprentices. Chair Riker thanked Jeremy for the phenomenal job he has done and welcomed Chair Geyer.

### **Washington Student Achievement Council**

David Davis reported they're up to 40 Program Sponsors who have access to the Washington Grant for Apprenticeships. For the current fiscal year, awards of a total of \$7.4 million, awarded over 2,000 apprentices and over \$726,00 for the Washington Bridge Grant supporting 1,454 apprentices. For the Native American Apprenticeship Program, they have awarded \$960,000 in block grants with an anticipated impact to 233 apprenticeships. The Washington Jobs Initiative have placed more than 800 participants in good jobs, with 448 participants in Registered Apprenticeship. Kris Mason reported currently there are over 1,000 veterans so far actively participating in On-The-Job-Training (OJT) and Apprenticeship programs throughout the state.

### **Workforce Training and Education Coordinating Board**

Andrew Lederman shared the 2025 Matrix poster which is the annual report that highlights employment and earnings results for many of the Washington's largest Workforce programs. This year's report shows a \$1.6 billion investment across 23 programs. For the apprenticeship program there is an 84 percent employment rate, annual earnings of \$76,500. The return on investment is \$7.80 to \$1.00 dollar.

### **Secretary, Washington State Apprenticeship and Training Council**

Celeste Monahan, reported the Apprenticeship Council nomination period has closed for the vacant Public member position and they plan to have a recommendation for the Director by June. National Apprenticeship day is April 30. The apprenticeship system supported 14,409 active apprentices, issued 1,283 new registrations and 614 completion credentials.

Peter Guzman announced his retirement with his last official day in the office as July 21<sup>st</sup>. Peter started his career at Rebound, an activity of the Seattle Building & Construction trades Council as a Hispanic outreach worker and ends his career as a Program Manager for Washington State Department of Labor and Industries.

### **WSATC Childcare in the Trades Subcommittee**

No report provided.

### **WSATC CTC Policy Review Subcommittee**

No report provided.

### **WSATC Electrical Subcommittee**

No report provided.

### **WSATC Industry and Economic Sector Platform Subcommittee**

Jordan Shepherd reported a number of concerns from stakeholders needed to be addressed before implementing the Industry Sector Platforms. The Department has a menu of potential options to discuss with the Council and stakeholders in terms of the future of the industry Sector Platforms. He said in the coming months the Department be proactively reaching out to not only councilmembers but stakeholders to discuss potential solutions that are viable. Prior to the July meeting he anticipates at least two platforms will be ready to have members appointed.

### **WSATC Reciprocity Subcommittee**

Brittany Craighead reported a few highlights of the current activities regarding the proposed updates with the current Tri-State Reciprocal Agreement. The Department engaged in stakeholdering, collected comments and feedback. Written feedback/comments will be accepted through May 26.

### **WSATC Special Subcommittee for Apprenticeship Preparation**

No report provided.

### **WSATC Tie-Breaker Subcommittee**

No report provided.

### **WSATC Tribal Liaison Subcommittee**

Christina Riley thanked Western Washington Sheet Metal JATC for graciously hosting the last Tribal meeting. Christina said one of the main topics was the native American Apprenticeship Assistance

Program. She said this really gets in to the communities and lifts up and removes the barriers they see. Brother Chris Winters is officially with the Puyallup Tribe of Indians working in TERO. She also thanked Danny Marshall as a leader, mentor, Tribal Chairman and somebody who loves apprenticeship.

**WSATC WAC/RCW Policy Subcommittee**

No report provided.

**WSATC Compliance Review and Retention Subcommittee (CRRS)**

Member D'Hondt gave the CRRS report and requested the council exclude CRRS Agenda Items #1-4 as they are up for permanent approval status. He then asked the council to move to approve the CRRS Minutes dated April 16, 2025 as an attachment to the record of today's Council meeting. M/S/C to approve.

**WSATC Members**

Member Kommers asked the Department to look at the Training Agent Agreement on their website as it appears to be an outdated form.

Chair Riker announced his resignation from the Council effective upon adjournment this afternoon. He thanked everyone and said it has been an absolute labor of love the entire time. It's been an honor of being able to serve on this council, coming from a homeless kid, to finding a path to Apprenticeship, to serving the very mechanism which brought his family to middle-class status.

Member Kommers thanked Chair Riker for his leadership and always taking his call. He also thanked Member May for her attention to detail and coming prepared to the meetings.

Member D'Hondt thanked Chair Riker and Member May.

Chair Riker called a break at 10:07a.m. The meeting reconvened at 10:26a.m. and a roll call was taken.

**UNFINISHED BUSINESS:**

**1. Construction Industry Training Council of Washington – Mechanical Insulator (Request for New Standards Provisional Registration)**

Mechanical Insulator                      SOC: 47-2132.00                      10,000 Hours

Chair Riker directed Member Sims to become the Presiding Officer for the hearing.

**2. Framatome (1842)**

Cover Page: Change of Term:

Industrial Instrument Technician Term                      From: 8,100 Hours                      To: 8,000 Hours

Industrial Maintenance Electrician Term                      From: 7,200 Hours                      To: 8,000 Hours

Industrial Millwright Term                      From: 7,200 Hours                      To: 8,000 Hours

Cover Page: Correcting SOC Code and Change of Term:

From: Industrial Pipefitter SOC 47-2152.01 7,200 Hours

To: SOC Code: 47-2152.00 8,000 Hours

Amending Introductory Statement

Section II: Minimum Qualifications

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period

Section VI: Apprentice Wages and Wage Progression

Section VIII: Work Processes  
Section IX: Related/Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures  
Section XI: Sponsor – Responsibilities and Governing Structure  
M/S/C to approved mediated standards.

3. **Frederickson Electric Training Academy  
(Request for New Standards Provisional Registration)**  
General Electrician (01)            SOC: 47-2111.00            8,000 Hours  
No action taken.
4. **George's Electric Apprentice Training Academy  
(Request for New Standards Provisional Registration)**  
General Electrician (01)            SOC: 47-2111.00            8,000 Hours  
M/S/C to approve mediated standards.
5. **Greater Spokane Apprenticeship Training (Request for New Standards Provisional Registration)**  
Medical Assistant                    SOC: 30-9092.00            2,000 Hours  
M/S/C to approve mediated standards.
6. **IAM/Boeing Joint Apprenticeship Committee (154)  
(Request for Revision of Standards)**  
Cover Page: Adding New Occupation  
Plumber Maintenance            SOC: 47-2152.00            10,000 Hours  
Amending Introductory Statement  
Section IV: Term of Apprenticeship  
Section V: Initial Probationary Period  
Section VII: Apprentice Wages and Wage Progression  
Section VIII: Work Processes  
Section IX: Related/Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures  
M/S/C sponsor withdrew request.
7. **Inland Northwest Chapter Associated General Contractors Operators AC  
(Request for Revision of Standards) (560)**  
Amending Introductory Paragraph  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section IX: Related/Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures  
No action taken.
8. **Kinter Electric Apprenticeship Program  
(Request for New Standards Provisional Registration)**  
General Electrician (01)            SOC: 47-2111.00            8,000 Hours  
M/S/C to approve mediated standards.
9. **Lewis Clark Electrical Training Sponsorship  
(Request for New Standards Provisional Registration)**  
General Electrician (01)            SOC: 47-2111.00            8,000 Hours  
No action taken.

10. **Matrix Service Inc. (2218)**  
**(Request for New Standards Permanent Registration)**  
Industrial Maintenance Mechanic - Petroleum Refinery      SOC: 49-9041.00      8,000 Hours  
No action taken.
11. **Northwest UBC Floor Layers JATC (Request for New Standards Provisional Registration)**  
Floor Layer      SOC: 47-2041.00      8,000 Hours  
No action taken.
12. **Primac Electric LLC Apprenticeship and Training (Request for New Standards Provisional Registration)**  
General Electrician (01)      SOC: 47-2111.00      8,000 Hours  
Withdrawn by sponsor.

**NEW BUSINESS:**

**ITEMS FROM THE DEPARTMENT:**

13. **Apprentice Utilization Report**, Jim Kaltenbaugh gave his report and answered questions from Member Sims. M/S/C to invite Seattle School District to come before the Council and explain what they are doing to educate their contractors and hold them accountable to AUR.

**APPRENTICESHIP PREPARATION PROGRAM RECOGNITION:**

14. **ABC Inland Pacific Pre-Apprenticeship Program**  
M/S/C to recognize.
15. **Construction Trades Training Academy**  
M/S/C to recognize.
16. **InReach Medical Assistant Pre-Apprenticeship Program**  
M/S/C to recognize.
17. **Pre-Apprenticeship Construction Training Program (PACT)**  
M/S/C to recognize.
18. **Stevenson-Carson School District's Multi-Occupation Trades Program**  
M/S/C to recognize.

**APPRENTICESHIP PREPARATION PROGRAM CONTINUED RECOGNITION:**

19. **Construction Trades Training: Airway Heights Corrections Center**  
M/S/C to recognize for 18 months.
20. **Interlake High School Building Industry Technologies – Core Plus Construction Pre-Apprenticeship Program**  
M/S/C to recognize for 18 months.



21. **Machinists Institute Career Accelerator (MICA)**  
M/S/C to recognize for 18 months.
22. **Pre-Employment Preparation Program (PEPP Spokane)**  
M/S/C to recognize for 18 months.
23. **Vancouver Public Schools Building Construction Trades**  
M/S/C to recognize for 18 months.

## **NEW STANDARDS: (Provisional Registration)**

### **Region 3b**

#### **24. Seattle Rep/IATSE Winky Hussey Professional Arts Training Program**

Costumer	SOC: 51-6051.00	2,000 Hours
Properties Artisan	SOC: 27-1012.00	2,000 Hours
Scenic Carpenter	SOC: 27-1012.00	2,000 Hours
Scenic Painter	SOC: 27-1012.00	2,000 Hours
Stage Technician	SOC: 27-1019.00	2,000 Hours

M/S/C to approve.

#### **25. Seattle Rep Winky Hussey Professional Arts Training Program**

Director	SOC: 27-2012.00	2,000 Hours
Lighting Designer	SOC: 27-1012.00	2,000 Hours
Production Manager	SOC: 27-2012.00	2,000 Hours
Stage Manager	SOC: 11-9072.00	2,000 Hours

M/S/C to approve.

### **Region 3c**

#### **26. XwLemi Ekwoost-Eng Chechey'-Ew'XW (Lummi Apprenticeship Program)**

Industrial Maintenance Mechanic – Petroleum Refinery SOC: 49-9041.00 8,000 Hours

Withdrawn by sponsor.

### **Region 5**

#### **27. Empire Electric USA Apprenticeship & Training**

General Electrician (01) SOC: 47-2111.00 8,000 Hours

M/S/C to approve standing of IBEW Local #191, Southwest Washington Electrical JATC, Columbia Basin Electrical Training Alliance. M/S/C to refer the matter to OAH.

#### **28. Primary Electric and Design Apprenticeship Training**

General Electrician (01) SOC: 47-2111.00 8,000 Hours

M/S/C to approve standing for IBEW Local 191 and Columbia Basin Electrical Training Alliance.  
M/S/C to refer the matter to OAH.

## **NEW STANDARDS: (Permanent Registration)**

- 29. Express Electric Apprenticeship Academy**  
General Electrician (01)      SOC: 47-2111.00      8,000 Hours  
M/S/C to approve.
- 30. F.H. Electric Apprenticeship & Training Program**  
General Electrician (01)      SOC: 47-2111.00      8,000 Hours  
M/S/C to approve.
- 31. Okanogan County Electric Cooperative Meter Electrician**  
Meter Electrician      SOC: 43-5041.00      6,000 Hours  
M/S/C to approve.
- 32. R&S Electric Apprenticeship Training Cooperative**  
General Electrician (01)      SOC: 47-2111.00      8,000 Hours  
M/S/C to remain provisional for the first full training cycle.

## **REVISED STANDARDS:**

### **Region 1a**

- 33. Aviation Technical Services**  
Cover Page: Decreasing Term:  
Aircraft Airframe Mechanic    From: 6,000 Hours    To: 3,000 Hours  
Section IV: Term of Apprenticeship  
Section V: Initial Probationary Period  
Section VII: Apprentice Wages and Wage Progression  
Section VIII: Work Processes  
Section IX: Related/Supplemental Instruction  
Section X: Administrative/Disciplinary Procedures  
M/S/C to approve.
- 34. Matrix Service Inc.**  
Section I: Geographic Area Covered  
M/S/C to table.

Chair Riker called a break at 11:41a.m. The meeting reconvened at 11:56a.m. and a roll call was taken.

### **Region 2a**

- 35. AJAC – Maintenance Apprenticeship Committee**  
Section II: Minimum Qualifications  
Section XI: Sponsor – Responsibilities and Governing Structure  
M/S/C to approve.

**36. AJAC – Production Apprenticeship Committee**

Section II: Minimum Qualifications

Section XI: Sponsor – Responsibilities and Governing Structure

M/S/C to approve.

**37. Washington State Meatcutters and Fishmongers Apprenticeship Committee**

Section I: Geographic Area Covered

Section VII: Apprentice Wages and Wage Progression

Section XI: Sponsor – Responsibilities and Governing Structure

M/S/C to approve.

**Region 2b**

**38. Certified Safety Specialist Apprenticeship Program**

Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

M/S/C to approve.

**Region 3a**

**39. Washington State UBC JATC**

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section X: Administrative/Disciplinary Procedures

M/S/C to approve.

**Region 3b**

**40. Centralia City Light Apprenticeship Committee**

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

M/S/C to approve.

**41. Health Care Apprenticeship Consortium**

Cover Page: Amending Occupation Hours:

Behavioral Health Technician	From: 2,000 Hours	To: 2,000 Hours + Competency
Central Sterile Processing Technician	From: 2,000 Hours	To: 2,000 Hours + Competency
Medical Assistant	From: 2,000 Hours	To: 2,000 Hours + Competency
Peer Counselor	From: 2,000 Hours	To: 2,000 Hours + Competency
Pharmacy Technician	From: 2,000 Hours	To: 2,000 Hours + Competency
Substance Use Disorder Professional	From: 4,000 Hours	To: 4,000 Hours + Competency

Amending Sponsor Introductory Statement

Section I: Geographic Area Covered

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section IV: Term of Apprenticeship

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures  
Section XI: Sponsor – Responsibilities and Governing Structure  
M/S/C to approve.

**42. Mason County Public Utility District #3 Apprenticeship Committee**

Cover Page: Deleting Occupations

Meterman	SOC: 49-9012.01	6,000 Hours
Tree Trimmer	SOC: 37-3013.00	4,000 Hours

Section II: Minimum Qualifications  
Section IV: Term of Apprenticeship  
Section VI: Ratio of Apprentices to Journey Level Workers  
Section VII: Apprentice Wages and Wage Progression  
Section VIII: Work Processes  
Section X: Administrative/Disciplinary Procedures  
M/S/C to approve.

**43. Washington Association for Community Health**

Cover Page: Change of Term:

Revise Occupation Medical Assistant Term From 2,000 Hours To: 2,000 Hours + Competency  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan  
Section IV: Term of Apprenticeship  
Section X: Administrative/Disciplinary Procedures  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XII: Subcommittee  
Section XIII: Training Director/Coordinator  
M/S/C to approve.

**44. Washington Education Association Apprenticeship Residency in Teaching (WEA ART)**

Section VIII: Work Processes  
M/S/C to approve.

**Region 4**

**45. Clark County P.U.D. No. 1 Apprenticeship Committee**

Cover Page: Adding New Occupation:

Utility Mechanic	SOC: 49-3042.00	6,000 Hours
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Section IV: Term of Apprenticeship  
Section VI: Ratio of Apprentices to Journey Level Workers  
Section VII: Apprentice Wages and Wage Progression  
Section VIII: Work Processes  
Section X: Administrative/Disciplinary Procedures  
Section XI: Sponsor – Responsibilities and Governing Structure  
M/S/C to approve.

**Region 5**

**46. Pacific Power & LU 125 JATC**

Section VI: Ratio of Apprentices to Journey Level Workers  
Section XI: Sponsor – Responsibilities and Governing Structure  
M/S/C to approve.

**47. Wenatchee School District Apprenticeship Program**

Cover Page: Adding Occupation:

Computer Technician II      SOC: 15-1232.00      2,000 Hours

Section I: Geographic Area Covered

Section IV: Term of Apprenticeship

Section V: Initial Probationary Period

Section VI: Ratio of Apprentices to Journey Level Workers

Section VII: Apprentice Wages and Wage Progression

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

M/S/C to approve.

**Region 6a**

**48. 4J Electric Inc. Apprenticeship & Training**

Section VI: Ratio of Apprentices to Journey Level Workers (*variance request*)

M/S/C to approve.

**49. Chelan County Public Utility District No. 1 Apprenticeship Committee**

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

Section XIII: Training Director/Coordinator

M/S/C to approve.

**Region 6b**

**50. Northeastern Washington-Northern Idaho Sheet Metal Apprenticeship Committee**

Amending Introductory Statement

Section II: Minimum Qualifications

Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan

Section VIII: Work Processes

Section IX: Related/Supplemental Instruction

Section X: Administrative/Disciplinary Procedures

Section XI: Sponsor – Responsibilities and Governing Structure

M/S/C to approve.

**51. Public Utility District No. 1 of Benton County, IBEW #77 Apprenticeship Committee**

Section VIII: Work Processes

Section XI: Sponsor – Responsibilities and Governing Structure

M/S/C to approve.

**CONSENT ITEMS**

NONE

**CANCELLATION OF APPRENTICESHIP PREPARATION PROGRAM**  
**(Sponsor Request)**

- 52. Perry Technical Institute Welding Technology Program**  
M/S/C to cancel.

**CANCELLATION OF APPRENTICESHIP STANDARDS (Sponsor Request)**

- 53. Ardagh Group/GMP In-Plant Maintenance Apprenticeship Committee**  
Industrial Maintenance Mechanic/Repairer      SOC: 49-9041.00      8,000 Hours  
M/S/C to cancel.
- 54. Ardagh Group Moldmaker Apprenticeship Committee**  
Moldmaker      SOC: 51-9041.01      4Years/8,000 Hours  
M/S/C to cancel.

**OJT PROGRAM REVIEW**

NONE

**RECIPROCAL RECOGNITION REQUESTS:**

NONE

**ADMINISTRATIVELY APPROVED REVISIONS:**

M/S/C to approve items 55 to 75.

- 55. CHAS Health Medical Assistant Apprenticeship**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 56. Clark County P.U.D. No. 1 Apprenticeship Committee**  
Section XI: Sponsor Responsibilities and Governing Structure
- 57. C-Tran/Machinist Local #1432 Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XIII: Training Director/Coordinator
- 58. Dakota Creek Industries, Inc.**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 59. Glaziers, Architectural Metal and Glassworkers Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 60. Grays Harbor P.U.D. No. 1 Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure

- 61. Health Care Apprenticeship Consortium**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 62. IAM/Boeing Joint Apprenticeship Committee**  
Section IX: Related/Supplemental Instruction  
Section XIII: Training Director/Coordinator
- 63. Inland Northwest Chapter Associated General Contractors Carpenters AC**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 64. Inland Northwest Chapter Associated General Contractors Laborers Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 65. Inland Northwest Chapter Associated General Contractors Operators AC**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 66. King County Metro Transit Joint Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XII: Subcommittee
- 67. PCA Wallula Apprenticeship Program**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 68. Skamania P.U.D. NO. 1 Apprenticeship Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 69. Titan Electrical Apprenticeship & Training**  
Section XI: Sponsor – Responsibilities and Governing Structures  
Section XIII: Training Director/Coordinator
- 70. Washington State Controls Specialist Apprenticeship Committee – Associate Controls Specialist**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 71. Washington State Controls Specialist Apprenticeship Committee – Controls Programmer**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 72. Western Washington Painting Apprenticeship**  
Section XI: Sponsor – Responsibilities and Governing Structure  
Section XIII: Training Director/Coordinator
- 73. Western Washington Sheet Metal JATC**  
Section XI: Sponsor – Responsibilities and Governing Structure
- 74. Woodcreek Provider Services**  
Section III: Conduct of Program Under Washington Equal Employment Opportunity Plan
- 75. Workers’ Compensation Adjudicator 2 Apprenticeship, Washington State Department of Labor and Industries Joint Apprenticeship and Training Committee**  
Section XI: Sponsor – Responsibilities and Governing Structure

**WSATC Officer Elections**

Member Sims nominated member Wideman for Vice-Chair effective July 1, 2025. Member Kommers nominated member Wilson for Chair effective July 1, 2025.

**GOOD AND WELFARE**

Chair Riker said working with Ms. Stefano was phenomenal to work with and will miss her. He thanked Mr. Henry for being a steadfast advisor, friendly, pure class and complete professionalism.

Jeremy Clevenger informed everyone about the May 1<sup>st</sup> Try-a-Trade event at the New Market Skills Center.

**DATE AND LOCATION OF NEXT MEETING:**

July 17, 2025	Tumwater	Tumwater
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**FUTURE MEETING SITES:**

October 16, 2025	Spokane	Spokane
January 15, 2026	Zoom	Zoom
April 16, 2026	TBD	TBD

**ADJOURNMENT** @ 12:29 p.m. by Chair Riker.