



STATE OF WASHINGTON

ADVISORY BOARD OF PLUMBERS

Mail correspondence to: PO Box 44470 □ Olympia, Washington 98504-4470

Meeting Minutes April 16, 2019

Board Members

Dave Weisbeck, Public Member
Ed Holmes, Journey Level Plumber
Ryan McMahan, Plumbing Business
Scott Fowler, Specialty Plumbing Business
Linda Houser, Plumbing Business
Jake Tapani, Journey Level Plumber

Department of Labor & Industries

Dean Simpson, Chief, Contractor Registration/Plumber Certification/FAS
Bruce Springer, Plumbing Certification, Technical Specialist
Jesse Jameson, Contractor Registration, Technical Specialist
Alisha Wells, Program Specialist

Guests

Steve Hart, Steve Nastruz, Adam Cambell, Brian Harding, Howard Forguson, Michael Curtright, Shawn Dove, Todd Allred

Approved Minutes

Meeting Minutes of January 15, 2019 Approved

Process for Inspection and Plan Review Presentation

Steve Hart presented the plan review process they have for Seattle area for plumbing contractors and what they do for inspections for commercial sites.

Discussion followed

Budget/Legislation

Dean presented the Plumbers budget to the Board
Dean discussed the 5759 bill for legislation

Discussion followed

Plumber Infractions/Board Member Positions for 7/1/2019

Bruce stated there were 143 infractions written for \$53,750.00 for the fourth quarter of 2018. For the first quarter of 2019, there were 142 infractions written for \$20,250.00.

Bruce stated the Board Positions for both Jake Tapani and Scott Fowler will expire on 7/1/2019. Request for letters of interests from existing members and/or letters of interests and resumes for new applicants to be emailed to either Bruce Springer or Alisha Wells.

Discussion followed

New Business

Ed discussed the WE STAND (Water Efficiency and Sanitation Standard) comity meetings for the second week of April. Stated that the items proposed that were approved with amendments will be posted from July to November on the IAPMO public website for public review. Comity will review again after November and finalize in March of 2020.

Ed has invited Michael Cutright to give a presentation to the Board next meeting on July 16, 2019.